WAR CRY

CHRIST FOR THE WORLD

OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA EAST NEWFOUNDLAND AND BERMUDA

INTERNATIONAL HEADQUARTERS: 101 QUEEN VICTORIA ST. LONDON.E.C.

WILLIAM BOOTH Founder
BRAMWELL BOOTH General

TERRITORIAL HEADQUARTERS: JAMES AND ALBERT STS. TORONTO.

No. 2105. Price Five Cents | TORONTO, FEBRUARY 14th, 1925. | CHARLES SOWTON, Commissioner

Another Salvation Army Haven

LADY BYNG, WIFE OF CANADA'S DISTINGUISHED GOVERNOR-GENERAL, OPENS A NEW RESCUE HOME IN THE CAPITAL CITY

SINCE 1885 The Salvation Army has found scope for its highest and most practical expression in Canada's proud Capital. The Headquarters of what, in Army parlance, is termed the Ottawa Division, is situated here, and functioning within the city limits are three finely established Corps, with their multifarious and much appreciated ministries. Then, too, it has a Maternity Hospital, beautiful to look upon, thoroughly well equipped and efficiently staffed—a Hospital which adds lustre to this particular and noble phase of Salvation Army service.

In very necessary and decided addition, it also has in operation a composite representation of Salvation Army Social endeavor, which embraces Police Court work, a Hostel for Men, a Home for Children and a place of Refuge for unfortunate women and girls. The two last mentioned Departments are housed in close proximity to The Army's splendid Hospital, the three constituting a Salvation Army settlement without equal in any part of the world.

For a considerable period the work on behalf of unmarried mothers has been very severely handicapped owing to inadequate accommodation. Official anxiety in this regard, which has been long standing, skilfully fostered and deepened, frequently expressed with the need therefore oft confessed, ultimately culminated in a bold venture to meet the need.

When once decision was made that a new Home should be erected, while, of course, ways and means were thought of cutting the cost of same to the minimum, no idea of building a place with even the remote possibility of its proving inadequate was tolerated. A worthy Home called for a scheme involving the expenditure of at least 42,000 dollars was faced, and, notwithstanding the heavy financial encumbrances represented by other Territorial property ventures,

(Continued on page 9)

OTTAWA POSSESSES THE BEST EQUIPPED SALVATION ARMY RESCUE HOME IN THE DOMINION OF CANADA

LIGHT from MANY LAMPS

FITS ALL NEEDS

A PERSIAN legend says that one of the three Magi who came from the East to Bethlehem was very aged; the second was a man in the prime of life and strength; while the third was a little boy. When they reached the goal of their journey and discovered the place where the Child was, they rejoiced with exceeding joy.

Afterwards, when they had taken their departure, the aged man said to his companions: "How strange! I thought that the King whom we sought for was a new-born babe, but I find Him to be an old man like me."

The second pilgrim, who was in the fullness of life, replied! "He whom I saw was not old, but a man in all his strength and vigor like me."

Then the lad struck in: "It is mistaken that you both are; He to whom I knelt and offered my gift was just a little boy like me."

There is a truth under this fiction. Jesus Christ is so wonderful as to be all things to all men.

A Holy Man

Is always humble.
Will never lie.
Is kind to fools, fanatics, foes or friends.
Is never a religious tramp.
Would rather be right than be popular at the price of compromise.
Is never deceitful.
Never brags about himself.

FEAR NOTHING!

"THAT WE . . . MIGHT SERVE HIM WITHOUT FEAR."—Luke 1:74.

FEAR NOT LEST NECESSARY EARTHLY SUPPLIES BE WITHDRAWN. "Your Father knoweth that ye have need of these things."—Luke 12:30. To worry concerning them will add no cubit to the stature; rather will it diminish the stature. Trust and fear not.

FEAR NOT LEST HARM BEFALL YOUR BODY. Matthew 10:28. What can any do unto you beyond certain narrow limits? No harm can reach even your body without God's knowledge and permission. Even should your body be destroyed, that is only the lesser and mortal part. Be calm and fear not.

FEAR NOT LEST THERE BE NO REWARD FOR TOIL. Luke 5:10. Do not let the absence of visible and tangible results cause faintness and weariness. God is preparing you through the exercise of your faith and patience for higher tasks. "Henceforth thou shalt catch men!" Keep on working and fear not.

FEAR NOT WHEN YOUR PLANS SEEM TO BE THWARTED and almost certain failure stares you in the face. Acts 27:24. God is better than your fears. He works through calamity and misfortune as well as through success. Look beyond the present trial and fear not.

FEAR NOT THE STRANGE AND UNUSUAL HAPPENINGS. Luke 2:10. God does manifest Himself through the unusual and the unlikely. The extraordinary events may be the flash of the wings of His angels bringing good tidings of great joy. Be expectant and fear not.

FEAR NOT THE PRESENCE OF DEATH. Luke 8:50. If Christ is there, then death is but a sleeping. The grave itself does not paralyse His power. Believe only and fear not.

THE CHANGE

"Oh change my circumstances, Lord,"
I prayed,
"Life is too hard for me, I am afraid.
I cannot face the things I have to bear.
Lord make things different, answer Thou my prayer.

"Lord, my surroundings are so dull and grey,
And people chafe and tire me every day."
Yet still no answer, but in silence, came
To the unworthy prayer my lips did frame.

Then, in despair, I to His footstool crept,
"Lord, something must be changed," I weakly wept.
"Or else I cannot live, Lord if it be,
Thy Holy Will, Oh work a change in me."

My prayer was heard. The old hard things remain,
But they have lost their power to give me pain.

Missing the Steps

AT an inquest recently held over the body of a woman whe was found in the river, it was stated that she probably contemplated a short cut home across a small footbridge. Several steps led up to the bridge, with no protection on either side. The night was very dark.

Verdict: Accidentally drowned, by Missing a Step.

How like the sinner, groping along in darkness, who may miss the next step.

"Only a step to Jesus, why not take it now?"

How careful, too, must the child of God be in walking.

"There is but a step between me and death."—1 Samuel 20:3.

FACTS ABOUT THE DEVIL

IDLE men do not need the Devil to tempt them — they tempt themselves.

* * *

Many a man will slam the door in the Devil's face and open a window to let him in.

* * *

The Devil tries to write the Lord's name on every barrel of whiskey he ships to the heathen.

* * *

The Devil has to pry the busy man's door open, but that of the idler is a standing invitation to him.

* * *

Satan would like to have you content with merely being a Soldier of Jesus, because he knows it is your privilege to become a saint.

Refuge In The Rock

IF there ever was a time when the Christian needed to hide away in the Rock of Ages, it is now; One day with a number of friends we took sailing on a little steamboat in a lake in northern Minnesota. After we had gone a few miles from shore we noticed ahead of us a pile of white rock rising out of the water which is called by the Indians "Spirit Island." Upon this Island is neither soil nor verdure.

As the boat neared the island the waves began to beat upon the base rocks, and as the noise of the engine became louder and louder, and the smoke from its funnel was blown over the rocks, every one of the gulls flew down into the crevices and could not be seen. As the boat passed the island the waves subsided. The noise of the old side wheeler became less and less. The smoke was now blown in the opposite direction. We turned and looked back and all of the birds had come out from their hiding and were flying freely and happily again in the air. When danger was near they had a refuge in the rock.

This is a day when the waves are roaring and turbulent. There is "upon the earth distress of nations — the sea and the waves roaring." Luke 21: 25. In Revelation 17:15 we read that "the waters are peoples, and multitudes, and nations, and tongues." Surely there never was a time when the peoples and multitudes and nations and tongues were so boisterous, raging, and threatening as now. The billows of dissatisfaction, discontent and distress are beating against the foundation stones of the Christian's faith. The mutterings and murmurings of this old restless world are becoming louder and louder. The smoke of an apostate Christendom is darkening the sky. What are the Christians to do? We may fly to our refuge. "God is our Refuge" (Psalm 46: 1).

"How oft in the conflict, when pressed by the foe,
Have I fled to my refuge, and breathed out my woe!
How often when sorrows like sea billows roll,
Have I hidden in Thee, O thou rock of my soul."

To Those In Darkness

ARE you groping about in the darkness, looking, but seeing only the ghosts of your evil doings as they come up out of the years gone by? Do you know what it is to feel utterly helpless, blanketed in by gloom that mortal sight, unaided, cannot pierce? If you want to see, tear from your eyes the bandages of doubt and just look. The Sunshine of Heaven is all around you. The darkness in which sinners live is the darkness they make for themselves by shutting out the Light. Look now to Jesus. What do you see in Him? —just a historic figure, a good and beautiful one, 'tis true, but as distant from any effect upon your life and heart as a marble statue in the art gallery? Or, perhaps a little better than that—you feel some stirrings of your mind as you think of His wisdom, His purity, His self-sacrifice; but still, you let Him go with just a passing thought.

Listen! Look! Catch His words and gaze upon His face while the Man of Sorrows and He who was acquainted with grief, the One who was wounded for your transgressions and bruised for your iniquities, turns to you and with eyes that have looked alike into the uttermost love of the Father of all and into the uttermost need of the most deeply fallen of His erring creatures. What does He say? "Look unto Me and be ye saved."

To see some sights one must ascend mountains or take long journeys. From whence may the sinner gaze with the look that saves upon the Christ of Calvary? Here are no heights to be scaled, no toilsome roads to be traversed, no pilgrimage to be taken, nothing to be done to make oneself better, because nothing can be done! "Where, then, can I go, and what can I do?" you ask. Here is the way to the Cross. There are just three steps to be taken. They are conviction of sin, repentance for sin and faith in the Lord Jesus.

If you have not already done so, do not let another moment pass before you enter upon the experience of this new life, bright, indeed, in its dawn and ever-increasing in light and all those spiritual delights that are the accompaniments of the rising of the Sun of Righteousness.

THE ELECT ARE THE "WHOSOEVER WILL"; THE NON-ELECT, THE "WHOSOEVER WON'T."

KEEP TO THE TRUTH

IT IS FATAL, IN THE LONG RUN, TO ATTEMPT TO EVADE THE FULL MEANING OF THE WORD OF GOD

A YOUNG man sat in a rousing Prayer Meeting trying to work his faith up so that he could testify to being converted. Presently some one touched his arm, asking, "Are you saved?" "Yes—no—I mean, I think I am. I believe in Jesus," he replied somewhat startled.

"Don't you know believing in Jesus won't save you? The devils believe in Him."

"Oh," exclaimed the young man, "I thought the Bible told us we must believe in Him to be saved?"

"Yes," was the answer; "but believing is the second step; the first step is repentance. 'Repent,' and then 'believe' on the Lord Jesus Christ, was John the Baptist's message to sinners. Have you repented? Are you so sorry for your sin that you will give it up, cost what it may? Or is there any wrong-doing in your life that must be confessed? Is there any restitution that has to be made? That is repentance, as God means it; and until we repent it is no use our 'believing.' "

Like a sudden blaze of light the whole truth flooded that young man's soul, and his head sank lower and lower till it rested on the seat in front, and great sobs shook his body. He knew now what it all meant; he saw the hidden, almost forgotten, sin that kept him out of the Kingdom; the sin that would have to be confessed before he could "believe" to any purpose.

How many times has that verse been quoted to sinners: "Believe on the Lord Jesus Christ and thou shalt be saved." It sounds very easy and simple; but those who take it as their foundation of faith overlook the fact that it was said to a man who had already been convicted of sin, and was in an agony of repentance.

Christ taught to all, rich and poor, young and old, that they must repent.

All sorts of influences are at work to-day to lure people from the truth as it is in Jesus. It is not to be wondered at that Paul should speak of the necessity for our "loins to be girt about with truth."

Nowhere is the importance of this duty so emphasized as in Paul's letter to Timothy. Timothy was young, and full of life and ambition, bright, clever, educated, and well instructed in the things of God by his mother and grandmother. That he accepted the faith of his mother with heart as well as head we know by Paul's references to the "unfeigned faith that is in thee." But Paul knew the world, and he also knew something about the Devil and his hatred of the truth, so he warns Timothy again and again to keep that pure "unfeigned faith" inviolate. "O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, and opposition of science falsely so called."

"Take heed unto thyself and unto the doctrine," he says to Timothy. The young man lived in an age pretty much like our own, and "the doctrine," or the truth, was not any more popular than it is to-day.

The truth will never be popular; and as long as the world stands there will be found people trying to lop and prune it to suit their own shortcomings, and excuse their lacks.

"Mrs. Charlton says it's old-fashioned to talk about Hell," a growing girl remarked to her godly aunt. "Nobody **really** believes in it now; that is, nobody except The Salvation Army," she added. Then she went into a long discussion after the gospel of Mrs. Charlton, about God being a God of love, and too good to damn any one, and so on.

"Look here, Rose," said her aunt, "I'm about tired of hearing all this foolish talk. You pride yourself in your common sense and clear head! But just imagine drunken, vicious Alf Woodhouse, and that horrid horse doctor that you may not even be in the barn with, and whom nobody can say a good word for, and take them all of a minute, and shut them up with Uncle George, who spends his life going about proclaiming Salvation, and that godly, holy little man in the village, who is happiest talking about God, and do you really think they would enjoy themselves?"

"I should **think** not!" exclaimed Rose. "What a perfectly funny idea!"

"Not a bit 'funnier' than Mrs. Charlton's idea of Heaven. Just fancy all the evil, wicked, bad men and women in the world thrust into the company of the pure and holy, and **forced** to live with them—people they shunned and avoided when on earth—for ever and ever!"

"I see," said Rose, thoughtfully; "people really send themselves to Hell, and make Hell for themselves."

"Yes," said her aunt; "Hell, like the Kingdom of Christ, is within us. Sin and evil living always have to be paid for; even infidel doctors and scientists acknowledge that there is a scientific meaning to the text, 'Whatsoever a man soweth, that shall he also reap.' Rose nodded. "I understand," she said.

Among the Converts at a series of Meetings was a stable-boy named Joe, a nice bright fellow but just beginning to think it manly to swear and drink and smoke. He came out boldly on the Lord's side. For months all went well; then Joe began to weaken. Reports said he was seen drunk and heard to swear, and so forth.

When dealt with about his backsliding he said that when first he went wrong he felt awful, and he wanted to come back and confess his sins right off; but he was afraid the fellows would poke fun at him, and so he thought he would wait a bit. Then he went to some meetings and heard a speaker say there was no Hell, but that the wicked would just sleep in the grave for ever, and the good rise at the resurrection; and so he thought he would go on, and have a good time like other folks, and come back later on; and if he **did** die meantime, it would not be so awful! And there he stuck.

"How am I to know what is the truth?" some ask. That question is easily answered. Turn to the Gospel of John, the eighth chapter, and begin to read at the thirty-first verse. "If ye continue in My word," Jesus says to the converted Jews, "then are ye My disciples indeed." But you must "continue." Those who "err from the truth" begin in almost every case by getting a little less watchful, or more neglectful of their own soul.

"The wiles (sly tricks) of the Devil" are mostly of a bewitching character. The spectator first becomes enamoured with his trickery, and a trickster himself. It was so with many Galatians to whom Paul wrote, "Who hath bewitched you, that ye should not obey the truth?"

Shun anything that is untruthful. It was born in the fires of Hell and is contrary to the Saviour's teaching.

Truth Never Dies

Truth never dies. The ages come and go;
The mountains wear away; the seas retire;
Destruction lays earth's mighty cities low;
And empires, states and dynasties expire;
But caught and handed onward by the wise,
Truth never dies.

Though unreceived and scoffed at through the years,
Though made the butt of ridicule and jest,
Though held aloft for mockery and jeers,
Denied by those of transient power possessed,
Insulted by the insolence of lies,
Truth never dies.

It answers not, it does not take offence,
But with a mighty silence bides its time,
As some great cliff that braves the elements
And lifts through all the storm its head sublime.
It ever stands, uplifted by the wise,
And never dies.

As rests the Sphinx amid Egyptian sands,
As looms on high the snowy peak and crest,
As firm as Gibraltar stands,
So Truth, unwearied, waits the era blest,
When men shall turn to it with great surprise;
Truth never dies.

UNDER ONE FLAG

Ex-Prize Fighter's Birthday

Salvationists and Old Cronies Join in Unique Celebration

WHEN Tom Mills, the pugilist, knelt at the drum-head in a Salvation Army Open-Air ring at Niagara Falls (U.S.A.), thirteen years ago, his friends let out a laugh that was echoed in the sporting circles of a dozen nearby cities.

"Why, Tom—ha, ha, ha!—will never—he, he, he!—last a week!" they ehorused, as the news went around. "It's the biggest joke ever." And many of the wise ones were willing to bet two to one—some even as high as five to one—on the value of their opinion.

They knew Tom. Born with a pair of gifted fists, keen eyes and shifty body, he liked nothing better than a brawl with one, two, or even three sturdy opponents. He also showed a happy knack with dice, playing cards, the little white and red discs of the gambling table. All these were part of Tom's life.

But Brother Mills, through thirteen long and trying years, has stood the test and the other night he invited his one-time friends to join him in a unique celebration at the Open-Air stand, an invitation that was accepted by many of his old cronies.

They stood in little groups, here and there, in the large crowd, and all were surprised when Tom stepped into the ring dressed in the clothes he had worn on the night of his conversion. A wine bottle, a deck of cards, and a pair of dice were placed by him on the drum, and then in a clear, practical way he told of his change of heart.

The message was received, now with laughter, now with tears, and when the end was reached and the invitation given a number of Tom's old associates—the same men who had ridiculed him years before—gave token of a desire to live a better life.

On Sunday Tom conducted the Meetings all day, this time in full Salvation Army uniform. Big crowds attended and three knelt at the mercy-seat.

AND STILL IT RAINED

"MY, can't it rain! If you want to see rain, spend your vacation on the Isthmus of Panama in October. No need for much clothing, just a bathing suit will do. Three inches a day is wet, sure enough. Last year this time we had thirty-six inches in exactly one week. It would not be so bad if it was only October, but we get eight months' wet season, and its really very wet all that time. It makes our work very difficult. . . . It is raining now, it rained most of yesterday, and it will be sure to rain to-morrow."

Where will the Chain End?

SIX SCENES WHICH TELL OF SUCCESSIVE INFLUENCE AND LINK HOLLAND WITH SOUTH-WEST LONDON

PERSONS desirous of discovering the value of human effort directed toward the redemption of mankind would do well to contemplate a recent chain of events at Wandsworth Corps, in the South-West London Division.

Some weeks ago a Corps Cadet who visits the public-houses to sell the "War Cry" got into conversation with a tall man whose courtesy and interest prompted her to repeat invitations to attend Army Meetings. He finally consented to do so, on condition that some one met and accompanied him. The Corps Cadet made an appointment and the two sat together in the gallery of the Hall during a Sunday night Meeting. Seeing that he was impressed by the message of Salvation, comrades of the Corps spoke to him, and after a careful consideration of the state of his own heart and all that the step entailed, the stranger walked from the gallery to the penitent-form.

He has since taken his place in the Corps, although its atmosphere is largely foreign to anything he had previously known. Attached to the commercial side of a news journal, he now continually wears his Army badge, as a sign of the change which has taken place in his life.

Last Sunday evening he was approaching the Hall when he saw a man standing in an attitude of irresolution. Obeying an impulse to speak to him he found himself addressing a Dutchman, the skipper of a Netherlands sailing craft which had lately arrived in London's river. In response to his invitation the Dutchman entered the Hall and at the close of the Meeting he knelt at the mercy-seat.

When the Honorary Bandmaster went to speak to him there he discovered that, although the stranger had understood enough of the Meeting to feel his need of a Saviour, it was most difficult to fully explain to him the way of Salvation. Struggling with this problem the Bandmaster later learned that the Dutchman also spoke German, and a solution presented itself.

In the Hall was the Bandmaster's second son, a student at Christ's Hospital, home for the Christmas recess. Among his accomplishments was a knowledge of German. So the Wandsworth Soldiers saw the unusual sight of a Dutch sailor kneeling at their penitent-form, on one side of him the veteran Honorary Bandmaster, and on the other the interpreter, the Bandmaster's son dressed in the traditional garb of the Christ's Hospital student.

Speaking in German to the student, who translated back for his father, the foreigner soon learned the way into peace with God, and he then drew a map to show his new comrades the whereabouts of his native town. Last Monday and Tuesday he called at the Hall to report "All well!" with his soul, and soon he will be back in Holland with the best story he has ever taken home from the sea!

Who can tell where the chain will end. A Corps Cadet does her duty and a testimony to the saving power of Jesus is heard in Fleet Street, on a Dutch sailing barge, in a Netherlands seaport, in——, who can tell?

* * *

The Marquess of Aberdeen presided at the afternoon meeting of "a great day in the Granite City," conducted by Mrs. Booth. The huge building was crowded to excess.

News from China

MILITARY SOLDIERS KNEEL AT ARMY PENITENT-FORM.

FOR the last three months this place (Ta Ku) has been full of military soldiers belonging to General Chang's Army. When first they came to our village the people were full of fear. We sold a good many copies of the Gospels to the soldiers and told them the story of Jesus and His love. Since they arrived I am glad to report that thirty military soldiers have knelt at the mercy-seat in our Hall. Some of the military officers have shown themselves very friendly and testify to the power of God to save and keep.

MABEL PAYNE, Ensign.

BRAMWELL BOOTH, Generalis — WILLIAM BOOTH, Dibinātājs — KĀRLIS JOHANSONS, Majors, vadītājs Latvijā.

The latest addition to "The War Cry" family. It is published in Riga, where The Army Headquarters for Latvia is situated.

Ninety-three Miles on Horseback

Chiefly Through Dense Jungle, to Conduct Meetings in Assam

SOME idea of the difficulties encountered by Army Missionary Leaders when visiting outlying parts of their Territory may be gathered from the following graphic account of a journey undertaken by Colonel Jaya Veera (Ewens,) Territorial Commander for the Eastern Territory of India, to Assam.

The final ninety-three miles of the journey (says the Indian "War Cry,") mostly through dense jungle, up hill and down dale, stage by stage, were undertaken mainly on horseback. No wild animals, save for one small leopard, were seen on the way, although of traces there were many, and of sounds not a few. The return journey was accomplished in considerably less time than the outward one. Having walked thirteen miles to a stream, they were able to embark on one of the little native boats with bamboo covering. Baggage, food, and three human beings crowded into the forepart of one of these boats was not strictly conducive to palatial comfort, but thanks to the efforts of the three boatmen, who toiled day and night, the hundred and fifty miles downstream were safely negotiated in thirty-eight hours. From this point the homeward journey was rapid, being done by rail and steamer.

UNDER TWO FLAGS

LIEUTENANT Weddon, a military officer and an ardent Salvationist, who is stationed at Jind, in the Punjab (India), where he is the medical officer for the railway staff, recently spent a week-end at Lahore. The Lieutenant visits and prays with the people, both Indian and non-Indian, and also conducts Company Meetings. Our Comrade recently accompanied the Social Secretary to the Sunday afternoon Meeting for European prisoners at the Lahore Jail, where, in response to the Lieutenant's appeal, a military soldier knelt and claimed Salvation. The Convert and another saved prisoner meet daily for prayer on behalf of their fellow convicts.

Salvationists have been engaged in a praiseworthy work owing to floods in some parts of India. Their efforts have not only brought relief to the sufferers, but best of all a number, while many have been helped temporarily a number have been led to a knowledge of the Truth.

* * *

The Principal of the Royal Academy of Music presided at the first of the winter series of festivals to be given by Chalk Farm Band, England, during the winter months at the Prince of Wales Baths, Kentish Town.

MUSICAL CALIGRAPHY

INFORMATION CONCERNING A USEFUL PRODUCTION

(Concluded from a Previous Issue)

THE correct method of forming various notes is given. In describing the formation of the note-head the writer says: "There are two possible ways of making this; either by completing the note with one movement of the hand, commencing either at the left or right side, but not at the top or bottom on account of the curve, or else by taking two separate curves!

With regard to the stem it will probably have been observed that this is always placed to the right of the head when it ascends and to the left when the stem points downward. Experience teaches, however, that for ease and rapidity it is preferable always to place it to the right, whether for upward or downward stems. The manuscripts of great masters are not as a rule examples of lucidity or neatness and are not recommended as patterns for the students' imitation; they wrote under the stress and impulse of inspiration, and, doubtless, their chief, if not their only concern, was to get their thoughts transferred to paper with the utmost speed. They, without doubt, found the method of writing the stem to the right the most convenient and expeditious."

Expression marks, dynamics and ornaments are covered in a separate chapter. "All signs that indicate character or style, such as adagio, andante, allegro, presto, etc., and those terms indicating a difference in speed, such as rallentando, accelerando, piu mosso, meno mosso, stringendo, are placed above the stave, while force marks such as forte, mezzoforte, piano, pianissimo and swells are placed below."

The booklet throughout is profusely illustrated and thus explains in a manner clear to all the ideas and suggestions contained therein.

In concluding this practical little volume, the writer devotes a chapter to hints for song writers and stresses the need of a godly underlying motive in every attempt of this description. "Whatever may be possible in the way of song-writing as a result of natural ability, little, if any, good of a spiritual nature can be accomplished unless the writer is divinely inspired, and unless his creative work—whether the writing of words or the composing of music—is done under the divine influence and guidance of the Holy Spirit. Natural powers, therefore, theoretical knowledge, creative ability and experience may count for much, but to Salvationists the most important point of all is a direct and living contact with the Holy Ghost in every effort put forth for the extension of the Kingdom of God, and we believe this to be possible of realization by all who earnestly seek it."

THERE IS TOO MUCH ENVY

From the London "Morning Post."

THERE is something in the best of us that grudges success to others. It is annoying to see someone pass us in the race, someone who is young, while we are getting old, someone who is greeted with smiles and applause, while we with wry face take our seat some feet away from the high table. We talk about our own bad luck, and if we must attribute human causes to human success, well, then, we hint airily about "consummate cheek" or "family influence" or the "passport of good looks." The philosophy that can steel us against our own mediocrity and save us from condemning our successful neighbors is difficult to find in these days. The result is that envy, the curse of modern civilization, stalks the land.

SECRETARY WILLIAMSON, BROTHER JOHN CORWAY,

LISGAR STREET

SECRETARY Williamson hails from Galashields, Scotland, and he is to this day, after fifty years' residence in Canada, a zealous champion of that attractive country and its interesting people.

Brother Williamson's narrative, covering the experiences of thirty years' service in Army Bands in this country is alike interesting and stimulating, and reveals the stability of our Comrade when he was called upon to endure fierce opposition and persecution, in the less balmy days of The Army in Canada.

At the age of ten years, he came to this land and one week after The Army opened fire in Almonte, Ontario, he knelt at the penitent-form. This was in 1886, and the latter part of the same year found him in Guelph, where he received his first tuition on an instrument. Very shortly afterwards he appeared in the musical combination then attached to that Corps.

It was in Quebec City that he encountered difficulties. The first Sunday he and his wife appeared in uniform they unwittingly invited trouble. It proved to be a Saints Day, and the throngs returning from the services held in connection with the celebration attacked the Salvationists with serious intent, and their escape was really providential. Indeed, so hostile were the crowds that when marching to the Hall it was imperative for protection that a single row of sisters march in the centre, flanked on either side by brothers, who in turn had a row of policemen on either side.

Our Comrade recalls now with evident humor the time when his wife, with a few other sisters, aspiring to play instruments, received instruction from a sympathetic music-dealer. He not only instructed them regarding music, but also on marching. Considerately he drew down the blinds of his establishment while the sisters marched again and again the length of the store.

Learning of an intended visit of a prominent Staff Officer, the crowd mounted to the second and third floor of various dwellings and armed themselves with rocks hoping to annihilate The Army folk who were going to greet one of their Leaders. But they were more than cheated in their design when the Captain led his Soldiers by another route. Before the march returned to the Citadel, however, several of the Comrades were injured. The following night a worse attack occurred, and the Hall became a veritable hospital, when several doctors were required to care for the Comrades as they staggered in, much the worse for their encounter with fierce opposition. Finally, the municipal authorities granted The Army the right to march, following a protracted and strenuous court action.

The Secretary has been a Bandsman at Lisgar Street for twenty years and but recently passed into Honorary Retirement. He continues, however, to be an active force in the Corps, appreciated by his Comrades who have spent a lengthy period in the war, and looked up to for his sterling Salvationism by the Juniors.

Secretary Williamson

BROTHER JOHN CORWAY,

MONTREAL II.

LESS than two years ago John Corway was a pronounced atheist, possessing an insatiable appetite for drink. With a passion for knowledge beyond that of most men, he delved into the study of physics, chemistry and biology. His spare time was spent in the collection of biological specimens and other natural objects, of which he has between two or three thousand in his possession. He became a member of the Royal Astronomical Society and for seven years was on its executive council. He believes that it was partly his study of natural history which changed his views regarding the non-existence of God. The wonders of God's creation caused him to reflect and he arrived at the conclusion that these things were not the result of chance, but the work of a Being invisible, but all-powerful. Still he was far from knowing God in a personal sense.

Drink overmastered him and made him its sport. Its ravages were such that their cruel marks are upon him yet. Try as he would he could not break its spell. One Sunday morning he sat, with shattered nerves and a weakened body, in his home listening to the playing of the Montreal II. Band. When the Bandsmen left he kept pace with them on the march to the Hall, and was about to pursue his way further when Captain Bell intercepted and gave him a hearty invitation to enter with him. That morning he became acquainted with the Great Deliverer, and saw as he had never seen before that his terrible besetment could be met and defeated by God. He surrendered himself and is now a fighting Soldier in the No. II. Corps and a diligent student of The Word, which he at one time despised.

TREASURER BUSSEY,

MONTREAL II.

AT the age of three, Treasurer Bussey was orphaned and left to the tender mercies of relatives. Fortunately for him, they were good, church-going folk and the disaster which so often occurs in the management of child-life, due to the loss of a mother, was somewhat averted. From his infancy a desire was kindled in his heart to be good, but no one seemed to encourage him to make a decision, and, as a result, he drifted along until he was twenty.

He was attending confirmation classes at the church with his uncle when The Army bombarded the town. At the next class he was missing from his accustomed place. It was in a large Army Meeting in Newfoundland that he visioned his need and was led to the great Supplier. From that moment his whole outlook on life was changed and he launched energetically into the Fight until he has become the efficient and trustworthy Treasurer of No. II. Corps.

He has a happy family, the members of which are without exception engaged in the Salvation War. As a machinist at the C.N.R. shops he is known and respected among the men for the striking Salvationistic qualities he possesses.

Y.P. BAND LEADER CLAYTON RAWLINGS,

WINDSOR I.

IN common with many children of Army Officers, young Clayton grew up without experiencing, for some considerable time, a change of heart. This great transaction occurred at Montreal. He felt that a clear-cut decision should be made, and so he made it.

Band work has occupied a good deal of his Army career. His first recollection of active duties in The Army was when, as a lad, he became a member of the Territorial Young People's Band of Toronto. It was while at Montreal that the Bandmastership of the Verdun Corps Band was offered him, and accepted. It was here, doubtless, that he gave—and received—good training.

With war days came enlistment. Commencing as a private he took training and became a Lieutenant in the London's Own Battalion. He served with great merit in the trenches and after recuperating from wounds he was given the onerous and responsible post, at the special behest of Brigadier-General Gunn, of Officer-in-charge of a training company. He returned to France some time later and was a member of those men who marched over the Rhine and occupied German territory.

He claims that it was an unfortunate step which led those in authority to commission him as Deputy Bandmaster of the Senior Band at Windsor I. The Band, as a result, has lost several good instruments. His vigilant eye noticed several of these which appeared to be begging for owners. He also saw several likely looking Juniors in the Corps who were just as eager to possess the instruments. He broached the subject to the Corps Officer and Bandmaster, and both had vision enough to understand the importance of the project and so the nucleus of the present excellent Young People's Band was formed. His success in this regard is very tangible and is an evidence that he possesses those triple qualities—patience, godliness and efficiency—essential in the leader of every Band, and more especially in the case of a Young People's Band. He uses no harsh, domineering disciplinary methods, but endeavors to understand the natures and feelings of his boys and deals with them accordingly. He is not only their leader, but he takes the place, too, of an elder brother, encouraging them in their spiritual aspirations and warning them of the pitfalls in life.

A lady who had an inkling of the trials of a Young People's Bandmaster once said, "I am praying that you might have grace to deal with those boys," but he replied, "I remember the time when others manifested patience with me, and I am encouraged to be patient with those for whom I work."

His father, Lieut.-Colonel John Rawlings, since promoted to Glory, was highly esteemed and known from coast to coast, having been one of The Army's pioneers in this country.

FOR SALE

A number of Lantern Slides, including illustrated stories, war scenes, and views of many lands, if interested write Adjutant Forbes, 20 Albert Street, Toronto, Ont.

Contributed Messages

How to Front Temptation

LOOKING back at my experience I see how, because my unbelieving heart found it always easier to turn to the human than to the Divine, God led me by a way in which I thought no other soul had traveled; and when I felt myself alone, when in the darkness there seemed no light, when in my sorrow no sympathy from an understanding heart was within reach, then I cried to God: not the cry of words only, nor of mind only, nor of determination only, but the cry of my whole being, "Save me, I perish!"

You have passed through such an experience, and know what I mean—when you have been nearly engulfed by some temptation, nearly swamped by some doubt, nearly carried away by some wave of sudden sorrow. In that moment of aloneness I learned how much I needed God, and in such moments I have found God.

Shall you pray that such experiences come no more? Shall you, because of what you suffer, only shrink from them? Dear child, no! The great need of your heart, as of the hearts of all men in all ages, is to know God; and you must be brave enough to face anything that can bring you to a fuller knowledge of Him.

Remind yourself of what you have gained by such experiences in the past: and that, far from proving you are different from others in what you suffer, it is rather in itself another proof that "there hath no temptation taken you but such as is common to man." The form of it may be different, but what you feel in it is the same: and for you, as for others, "the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us." I long to help you. I know so well the depths of heart-anguish which must needs come, and that in spite of all I can can say you will still feel I do not fully understand, but, Oh, I pray that this very feeling may lead you to discover how fully God understands the heart He has created; and that with certainty you may say, "But He knoweth the way that I take: when He hath tried me, I shall come forth as gold."

From "Messages to the Messengers," written by Lieut.-Colonel Catherine Booth. This Book can be purchased at the Trade Department, 20 Albert Street, Toronto.

A Few Questions

How many things do I put before my religious duties?

Have I ever tried giving one-tenth of my income to the Lord?

Is the world being made better or worse by my living in it?

Am I doing anything I would condemn in others?

HOW TO KEEP RELIGION

SEEK THE SALVATION OF OTHERS

THE Salvation Soldier will only be able to maintain his Salvation by consecrating his life to the task of seeking the Salvation of others.

The essence of true religion is love. God is love. If any man has not the Spirit of Christ, he is none of His. The strength of the soul depends on this spirit being maintained in perfection.

The Salvation Soldier must seek in all things, at all times, and everywhere, to be actuated by the principle of love.

Love is the essence of all real religion, and should, therefore, possess influence, and govern all his thoughts, feelings, and conduct; in short, it should control the Soldier altogether, both in his private and public life.

By love is meant benevolence—that is, wishing, and desiring, and working for the well-being of all about us.

All religious effort should proceed from love—that is, should be prompted by a desire for the benefit of others. Any effort that has not the real benefit of others at heart, nay, which is not begun and continued for this very purpose, is false and un-Christlike.

This not only applies to the motives, but to the practice of a Soldier; his daily conduct and his religious efforts should be in harmony with love for those whom he seeks to influence.

If this flame burns low, the soul will be weak. If it dies out, the soul ceases to live.

This fire of love can only be maintained by exercise. Only those have any light or power who fight for the deliverance of other souls.

The Salvationist should, therefore, examine his daily life and his religious actions, in order to find out whether he is prompted by this desire for the glory of God and the benefit of all around him, and, further, whether his sayings and doings are in harmony with his desires.

It is the duty of every Salvationist to labor to convict people of sin and lead them to Christ, and especially to follow up and persistently strive for the Salvation of notorious sinners.

Spring to the Fight!

THE TRUE SPIRIT OF THE SOLDIER

IT is not enough for the Soldiers of Christ to obey Him. They should do so with a willing spirit.

Surely God must hate to ask some people to do anything for Him, and only persevere for their miserable sakes. They do go to the Open-Air Meeting, they do give their money, they help in the great Fight, but they must be dragged and pushed to it all the time.

If you are like that, ask for God's Holy Spirit. "My people shall be willing in the day of My power." It is that power you want.

The angels would be glad of your chance to serve Jesus on earth. Spring at it willingly, jump at every opportunity. Say to Him, "Lord, I am not much good, but I will be your willing servant."

This will be a great sign that you are advancing in the life of your soul, that life which is between you and God.

There are many truly converted people who do not realize that God wants them to abandon everything to His will if He demands it.

They do not abandon their own opinions or plans. The Holy Spirit is waiting to guide and use them, but they have mapped things out themselves. "I know just what I can do, and what I ought to do."

To lead such people is like trying to drive through Toronto a motor which gives a little resisting jerk under your hand at critical points. You would want that machine put right before you tried to guide it again.

God wants you to abandon yourself to a touch of His hand. He will guide you through the crowd of other claims into blessed usefulness, if you will give up yourself and your plans.

Be willing to abandon your dearest ones, your best hopes, your wisest friends, if the higher claim of God steps in. "Give up yourself and all that you know," and live responsive to His highest touch.

The Trickster Needing Fear

WE complain often of the people who try to cheat us and trick us, but frequently we ourselves are the chief offenders in that regard. A great many of us are all the time failing, not because someone else has tricked us, but because we have tricked ourselves. There are ten who cheat their own hearts to one who cheats his neighbor.

Then, too, we are on our guard against all tricksters but one, and that one is self. We resent another's lying to us, but we lie to ourselves and are perfectly complacent about it.

We resent another's effort to deceive us, but many of us live by choice in the atmosphere of self-deceit.

There are tricksters and swindlers in abundance in the world, but a little common sense will render us safe from them. And the trickery we most need to fear is self-deception.

Great Examples

"Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us."—Hebrews 12: 1.

THE Bible is full of the histories of men and women whose remarkable and inspiring examples are calculated to strengthen us by their different outstanding qualities of character to meet every difficult circumstance of life. Thus we are taught:

To be courageous like Joshua.
To be self-reliant like Nehemiah.
To be obedient like Abraham.
To be persevering like Jacob.
To be decisive like Moses.
To be administrative like Solomon.
To be above reproach like Daniel.
To be long-suffering like Paul.
To be prayerful like Elijah.
To be self-disciplined like David.
To be master of our passions like Joseph.
To be bold like Peter.
To be self-surrendered like Noah.
To be godly like Enoch.

Little Sins That Make Big Sinners

DON'T conclude you can love God and retain a small grudge against your neighbor. Hate is the devil's seed, and if fostered will soon fill the whole heart.

* * *

Don't imagine because God has pardoned your sins that you are not responsible for paying your debts. "Owe no man anything."

Western Whispers

IN response to an invitation given by Sir James Aikins, the Lieut.-Governor of Manitoba, Colonel and Mrs. Knott, in the unavoidable absence of Lieut.-Commissioner Rich, represented The Army at the reception given in connection with the annual opening of the Provincial Parliament. Lieut.-Colonel Taylor and Staff-Captain Oake were also among the guests on this occasion.

* * *

Of the sixty or more children who now regularly attend the Company Meeting held at the Winnipeg Social Corps, it was found that, for the most part, they had not attended any kind of Sunday Meeting before.

* * *

A number of societies and clubs assisted liberally in the Saskatoon Relief Effort this year, and several firms donated merchandise. The splendid total of $1,384 was realized. The "kettles" did excellently, and brought in $105 over that of the previous year. One hundred and five hampers were supplied to needy families, together with warm clothing.

* * *

A subscriber to "The War Cry" writes as follows: "I would be very sorry to have the 'Cry' cease coming to our home. It is a real messenger of God."

* * *

Among the guests at a dinner given by The Army to homeless men at Regina, and presided over by Commandant Beattie, were two accountants, a boy sailor of seventeen who had traveled around the world, and a Norwegian university student who could speak a number of languages.

* * *

A journey by cutter over bad roads was recently made by Ensign Stewart, Edmonton, to the Jail, this taking nine hours to go and return. The Meeting with the inmates was, however, greatly appreciated and made up for any discomfort endured in making the trip.

* * *

Lieut.-Commissioner Rich presided at a program recently given in the Winnipeg General Hospital by the Citadel Band.

* * *

Brigadier Mrs. Payne, who for the past fourteen years has been Superintendent of Grace Hospital, Winnipeg, is under farewell orders. Staff-Captain Lily Bond will succeed the Brigadier as Superintendent.

Foundation Stones

"I AM! I have! I know!" are the foundation stones of personal testimony. They refer to an experience which all Local Officers should possess. The note of definiteness is essential both to the enjoyment and expression of our spiritual knowledge.

It is the bounden duty, by reason of the position which is held by Local Officers, that they should have an experimental knowledge of the things concerning which they testify. There will come people and things whose efforts and influence may be calculated to disturb, thwart, and even destroy these foundations. Be on the watch for such!

Buildings would be of little or no use without good foundations. Through lack of such, many have toppled and fallen with a crash to the ground. And Local Officers can never expect to be useful and effective either for God or The Army, if their "foundation stones" are defective.

On Christ, the Solid Rock, I stand,
All other ground is sinking sand.

WONDERFUL DAYS AT TWO CORPS

COLONEL BETTRIDGE, TRAINING GARRISON STAFF AND CADETS ENGAGE IN BLESSED AND FRUITFUL CAMPAIGN

Outstanding Tactics : : Old-time Methods

Seventy-three Seekers

DURING the past few Sessions a special feature of the Training of Cadets has been a Ten Days' Salvation Campaign, conducted at one of the city Corps. Such a Campaign has just been concluded at Danforth and Parliament Street. Considerable interest has been aroused in these neighborhoods by the novel bombarding tactics adopted. Large crowds have attended the Meetings, and there has been great rejoicing over seventy-three seekers at the mercy-seat—forty-one at Danforth and thirty-two at Parliament Street. In addition to the seekers there has been the benefit derived by the Cadets taking part. This has shown itself in the losing of timidity and the stepping out in faith to do and dare for God.

An animated scene was presented on the first Saturday afternoon of the Campaign outside the Danforth Citadel, when the Cadets lined up for their first bombardment. Many novel features were introduced, included in the number being the displaying of warnings and invitations on sandwich boards, painted umbrellas, signs and messages printed on tall hats. Megaphones and handbells were in evidence, and altogether appearances pointed to a desperate attack on the devil's kingdom.

At both Danforth and Parliament Street various sections of the district were bombarded on different afternoons, invitations to the Meetings were distributed, and short rousing Open-Air Meetings were held, in which individual Cadets had an opportunity of improving their powers of leadership. Men and women were tackled upon the street about eternal things and others were spoken to in their homes.

It might have been a revelation to some of the folks in the "home Corps" to see the erstwhile bashful lads and lasses on one or two occasions standing alone in the streets, each having to sing, and speak and then visit the homes outside which they had been standing. No doubt it took grace, but it is wonderful what can be accomplished when the motto is "anything for Jesus."

The children of the neighborhood were, as would be anticipated, interested spectators, and advantage was taken of the opportunity afforded to bring before the little ones the claims of Jesus Christ. Colonel Bettridge, who was an active participant in the bombarding, talked to one such group of boys and girls on their way home from school.

Rousing Open-Airs and marches preceded most of the indoor Meetings. The Training Principal was in command, but a large share of the speaking fell to the Cadets, and they acquitted themselves well, showing thoughtful preparation and a sense of responsibility.

Amongst the features of the Danforth Campaign was the special Meeting given by the women Cadets and entitled, "Sin, Substitution and Salvation." A striking presentment of the power of the Blood to save, and "The Light of the World" was presented by the men Cadets.

Sunday at Danforth was indeed a red-letter day. God had been blessing the Comrades of this Corps and faith was strong for success. We were not disappointed, and a real Hallelujah wind-up was indulged in at a late hour on Sunday night, after twenty burdened ones had knelt at the Cross, making a total of twenty-nine for the day. The seekers included a young married couple, who handed their baby to some Comrade to manage while they sought forgiveness at the mercy-seat, also a number of young people. At another Meeting a man who had been a backslider for eighteen years knelt at the Altar.

Another special feature was an old-fashioned Soldiers' Meeting, conducted by Colonel Bettridge on the Tuesday night. Tables, around which the Soldiers sat, had been placed in a hollow square, and each

See Photographs on page 16

Comrade testified in turn. Since the conclusion of the Campaign many Soldiers have referred to blessings received.

At Parliament Street the bombardments were carried out on similar lines, and some visible results at the Altar were seen at each of the Indoor Meetings. On Saturday night the women Cadets led a special Meeting, which was entitled, "What we were, What we are and What we hope to be." It created considerable interest, and, best of all, concluded with a number seeking forgiveness.

On Sunday afternoon the men Cadets presented "The Devil's Treasure Box," with the "devil" himself graphically personified, and revealing some of his favorite devices for ensnaring and ruining the souls of men and women. On each point he was attacked by one of the Cadets. His appearance on the march preceding the Meeting, also at the Open-Air on Saturday night, created quite a sensation.

Each of the Sunday Meetings yielded results and great was the rejoicing on Sunday night when ten surrendered, including a young married couple. The closing Meeting of the series on Monday night was again fruitful in results. To God be the glory for all that was accomplished!

Divisional Newsletter

Outpost Work Yields Results—"War Crys" of Four Countries Welcomed in the North Bay Division—Seven Hundred and Fifty-seven Seekers.

OUR beloved General conducted three Meetings on station platforms in the Division, on his return from Winnipeg last Fall. These did much to create sympathy and interest in our work. The people were impressed by our Leader's words.

Five hundred and sixty-nine Seniors have knelt at the penitent-forms in the Division, and during the year some splendid cases of conversion have been recorded.

Our Rolls have increased in spite of many transfers to other parts, owing to the closing down of various industries. Our adherents are steadily increasing. Many people in the

Major Knight

North make The Army their spiritual home and worship with us.

The "War Cry" is much appreciated in Northern Ontario and many of the Corps are taking additional numbers. In addition to the Canadian "Cry" several Corps sell the Chinese "Crys." Kirkland Lake disposes of twelve French "Crys" weekly, and through the kindness of the Commissioner, a Dutch convert receives a "War Cry" from his own country. Our Christmas "Cry" order was increased by one thousand copies.

Songster Brigades and Bands have never been very strong in the North, but those already organized are progressing. The combinations at Timmins, Parry Sound, North Bay, and Soo I. are making a creditable showing.

Home League members have had a busy year. Two Corps have reorganized, and now every Corps can boast of a Home League. Sales of Work were held during December; the income did much to assist the Officers with the heavy winter expenses and also to provide relief for the needy.

Relief work in the North assumes great proportions, and hundreds are helped with meals, beds and clothing. Christmas Cheer was handed out to many through the kindness of the Kiwanis Club at Timmins, Sault Ste. Marie I. and II., North Bay and other Corps also dispensed Christmas Cheer.

The work in our most distant Corps must not be overlooked, as it has been made effective by our Offi-

(Continued on page 10)

The WAR CRY
OFFICIAL ORGAN
of
The Salvation Army
IN CANADA EAST
NEWFOUNDLAND
AND BERMUDA
Founder—WILLIAM BOOTH
General—BRAMWELL BOOTH
INTERNATIONAL HEADQUARTERS
LONDON, ENGLAND
Territorial Commander—
Commissioner CHARLES SOWTON
James and Albert Streets, Toronto

Printed by The Salvation Army in Canada East, Newfoundland and Bermuda, by The Salvation Army Printing House, 18 Albert Street, Toronto, Ontario.

SUBSCRIPTION RATES: A copy of The War Cry (including the Special Easter and Christmas issues) will be mailed to any address in Canada for twelve months for the sum of $2.50, prepaid.

All Editorial Communications should be addressed to the Editor.

Commissioner and Mrs. SOWTON

Toronto Young People's Day—Sun., Feb. 15th.

Lisgar Street—Wed., Feb. 18th (Farewell of Officers for China).

Hamilton Young People's Day—Sun., Feb. 22nd.

Napanee—Sat., Feb. 28th.

Brockville—Sun., March 1st.

Montreal IV.—Mon., March 2nd.

Montreal I. — Tues., March 3rd.

Ottawa Young People's Day—Wed., March 4th.

Ottawa II.—Thurs., March 5th (Officers' Councils).

Pembroke—Fri., March 6th.

Carleton Place—Sat., March 7th.

Smith's Falls — Sun., March 8th.

Toronto Temple—Fri., March 13th (Officers' Councils).

Lisgar St.—Sun., March 15th.

Hamilton—Thurs., March 19th (Officers' Councils).

Oakville—Tues., March 24th.

Mount Dennis — Sun., March 29th.

Lieut.-Colonel Adby will accompany.

Mrs. COMMISSIONER SOWTON

East Toronto—(Home League) 7.30 p.m., Wednesday, February 25th.

Mrs. Powley will accompany.

THE CHIEF SECRETARY

(Colonel Powley)

Windsor I.—Thurs., Feb. 19th.
Leamington—Fri., Feb. 20th.
Windsor I.—Sat.-Sun., Feb. 21-22nd.
Chatham—Sun., March 15th.
Walkerville—Mon., March 16th.
Windsor I.—Tues., March 17th.
London I.—Wed., March 18th.
Hamilton I.—Thurs., March 19th.

OUR TERRITORIAL LEADERS

Lead Profitable and Uplifting Series of Meetings at Ottawa I. and II. Corps

TWENTY-TWO SENIOR AND TWENTY-TWO JUNIOR SEEKERS AT THE MERCY-SEAT

WONDERFUL blessings have resulted and souls have been saved through the visit of Commissioner and Mrs. Sowton and Lieut.-Colonel Adby to Ottawa.

The week-end was given a good start by a United Meeting at the Ottawa II. Citadel. This was preceded by a well-attended Open-Air service. At the Hall a good crowd was present, and after Major Layman, the Divisional Commander, had introduced our Leaders, a cordial welcome was extended to them. The Commissioner spoke of the many things demanding gratitude. He also touched upon the progress made during the past year, and made reference to the number of souls that are seeking God in the "WIN ANOTHER" Campaign.

Mrs. Sowton told of the wonderful privileges enjoyed by those living in a Christian country, and urged that every opportunity presented be used to press home the claims of God upon the unsaved.

The Holiness Meeting on Sunday morning at Ottawa I., opened with the singing of that soul-inspiring chorus, "Draw me nearer." The Commissioner's novel interpretation of a well-known Bible story, and the unique comparisons he made impressed all present of the need of individual effort in the winning of souls. At the close of his stirring message ten souls knelt at the Cross.

There was nothing to mar the smooth running of the afternoon Meeting, and while there was much of the "free and easy" about it a spirit of praise to God for His infinite mercies was manifested. Cold indeed is the person who will not warm up in a testimony Meeting led by Lieut.-Colonel Adby! Testimonies to the saving and keeping power of God followed one another quickly, and any unsaved person present could not help but witness the joy His servants possess. This was a united service and the representatives of each Corps entered into the Meeting in a hearty manner.

The Commissioner visited the Company Meeting where he gave a stirring address to the Juniors. Twenty-two children surrendered. The Young People's Workers and the young people appreciated the visit of our Territorial Leader, and they will not soon forget his message. From his experience the Commissioner gave freely of those things which matter most in life. The Ottawa I. "WIN ANOTHER" Campaign received a good start by this visit and the results.

On Sunday night the same spirit of earnestness was manifest. The words of Commissioner and Mrs. Sowton had a softening influence upon the hearts of the people, preparing the way for the strivings of the Holy Spirit. During the Prayer Meeting twelve souls sought Christ; a very fitting reward for the labors of the day.

The Comrades of Ottawa were delighted to have Commissioner and Mrs. Sowton present for the week-end Campaign and their messages will be of untold inspiration in days to come.

Then Lieut.-Colonel Adby did some good work in the Prayer Meetings in addition to bringing cheer by his inspiring solos.

Major and Mrs. Layman and various Officers stationed in the city rendered valuable help.—T. H. Douglas.

* * *

WHITBY

THE visit of a Territorial Commander to Whitby has not occurred for a number of years and it was, therefore, a significant event for the Comrades and townspeople when Commissioner Sowton specialled at the Corps on Wednesday evening, January 28th.

A splendid company greeted the Commissioner who, following his introduction by Brigadier Moore, the Divisional Commander, gave a descriptive address on The Army Work and its world-wide character. A number of Oshawa Bandsmen were in attendance with their instruments and rendered musical aid. This was greatly appreciated. Lieut.-Colonel Adby gave some apt and practical suggestions to converts, of whom there are a number in the Corps, using a page or two from his own lengthy experience. His voice was also heard in singing the praises of God.

Captain Langford and Lieutenant MacGillivray, the Corps Officers, are to be commended on the very fine manner in which they are entering into the upbuilding of the Corps. Their work in adjacent villages, and the Meetings which are regularly held in the Jail, are being honored by God. Although the beginnings are small these Officers with their handful of devoted Comrades are laying solid foundations, the result of which will be seen after many days. In this effort they are receiving loyal support from the townspeople.

YOUNG PEOPLE'S CAMPAIGN

FEBRUARY 15th to 21st

LIFE-SAVING SCOUT AND GUARD WEEK

Every Leader, Guard and Scout WIN ANOTHER.

TERRITORIAL Tersities

COMMISSIONER and Mrs. Sowton, following a busy time at Ottawa and Montreal, will journey to Cobourg for the week-end, where a new Citadel is to be opened.

* * *

Mrs. Commissioner Sowton and Mrs. Colonel Powley attended the Annual Meeting of the Local Council of Women recently and at the second session Mrs. Sowton presented an illuminating account of womens' activities as carried on by The Salvation Army in the city of Toronto. Gratifying commendation was accorded her words.

* * *

Colonel Miller recently addressed the Epworth League of the Eglinton Methodist Church, Toronto, on the Social and Spiritual Work of The Army. The Colonel was assisted by Brigadier Easton.

* * *

Adjutant and Mrs. Cranwell, of Dundas, have been appointed to Galt; Adjutant and Mrs. Sanford, of Galt, to Hamilton III.; Ensign and Mrs. Stone, late of Yarmouth, N.S., to Rhodes Avenue; Captain and Mrs. Jolly, of Collingwood, to Dundas; Ensign (Mrs.) Scott and Captain Greatrix to Sudbury; Captain Doris Lightowler to Brantford II. and Lieutenant Stanley Williams, late assistant at Hamilton III., to act in the same capacity at Kitchener.

* * *

Captain Stevenson, of the Men's Social Department, T.H.Q., is at present undergoing medical treatment. Captain Annie Smith is filling her position temporarily. Lieutenant Hamilton, late of the Ottawa Divisional Office, is now well established in the Printing Department Office.

* * *

Brother Alex. MacLean, a pioneer Canadian Officer of the Canadian Field, passed away in Toronto on January 31st. Veteran Salvationists will remember our late Comrade and all will join in prayer for the bereaved ones.

* * *

Colonel Otway represented The Army in a delegation to Ottawa on behalf of Toronto's unemployed.

* * *

Under the auspices of The Salvation Army and the G.W.V.A., of London, Ont., a benefit program for the unemployed was rendered. The Royal Canadian Rifles Band was also present and assisted.

* * *

The United Holiness Meetings, introduced by Brigadier Walton at Montreal and held on Friday evenings, are proving a source of great blessing to all who attend.

* * *

Staff-Captain McElhiney's brother, Frank, well-known to many Officers and Comrades, has passed away in Halifax. May God comfort the bereaved.

* * *

The Territorial Headquarters, for South Africa, is removing from Capetown to 20 Harrison St., Johannesburg, Transvaal.

* * *

The Peterborough Temple Band has received from H.R.H. the Prince of Wales acknowledgment of a Christmas card sent by them. The acknowledgment, headed with the Prince's crest and St. James' Palace, reads:

"The Private Secretary is desired by the Prince of Wales to express His Royal Highness' thanks for your good wishes on the occasion of Christmas and the New Year."

* * *

The latest venture adopted by The Army for the relief of hungry and homeless men is the distribution every morning of steaming hot coffee and buns to the unfortunate men sleeping in Toronto's police stations, of whom they are sixty to a hundred each night. The daily "bread line" at the Victoria Metropole exceeded 500 on a recent occasion. Adjutant Ham, with his Locals and Soldiers, are supplying one hundred lunches every Sunday afternoon. Emergency relief is also being given needy families living in outlying districts of Toronto.

* * *

Our next issue will contain reports of the opening of Montreal Hospital, Verdun and Cobourg Citadels.

* * *

The following parody appeared in a recent issue of the Toronto "Evening Telegram," following the arrest of a foreigner for begging, who was handed over to our care:

"They care not for your race or creed,
Or what you are about;
But open-armed they welcome you,
If you are down and out."

MRS. BOOTH

CHALK FARM CORPS IS HOUSED IN UP-TO-DATE CITADEL

MRS. Booth, British Commissioner, was scheduled to conduct the opening ceremony of the new Chalk Farm Citadel on January 24th. This is to cost approximately eleven thousand pounds. The present building has been in use for forty-two years and will now serve as a Young People's Hall. The new Citadel will have a seating capacity of seven hundred and will be situated on the main road, adjacent to a tube station and the stopping place of three bus services. This event is of interest to a number of leading Canadian Staff Officers who have specialled at this Corps.

Japan and Army Officers

COMMISSIONER BULLARD AND LIEUT.-COMMISSIONER DUCE INCLUDED AMONG BENEFACTORS

JAPAN has recently honored two well-known Salvation Army Officers, Commissioner Henry Bullard and Lieut.-Commissioner Charles Duce, by placing their names among those commemorated in a ceremony at Tokio in honor of living and dead benefactors of the country.

Commissioner Bullard, now Territorial Commander for the West Indies, has, in addition to serving in a similar capacity in Japan, in connection with which the honor has been conferred, was one of the pioneer Officers in India and has served three times in that country, lastly as Commander of the Northern Territory.

Lieut.-Commissioner Duce, Secretary for Emigration, who has also been honored for his work while Territorial Commander in Japan, in the days when The Army was less understood than it is to-day, has, in addition to filling various responsible positions in the United Kingdom, been Territorial Commander in the Punjab (India).

After Thirty Years

PROMOTION TO GLORY OF MRS. LIEUT.-COLONEL STANKUWEIT, OF GERMANY

AFTER some years of ill health, borne with patience and fortitude, the wife of the Field Secretary for Germany, has been promoted to Glory. Mrs. Stankuweit, who was of French-Swiss extraction, entered the Work from Neuchatel over thirty years ago. Prior to her marriage she was well-known as Staff-Captain Agatha Bach. For a period she held the position of Principal of the Berlin Training Garrison, and her service as a single Officer also included the Command of several Divisions. A loyal Salvationist, Mrs. Stankuweit, as far as health would allow, assisted her husband in his public campaigns. At one time her activities embraced the oversight of the Home League in the Territory.

An Army Linguist

COLONEL Govaars, until recently Territorial Commander in Belgium, has been appointed to take charge of the Translations Bureau at International Headquarters. The Colonel, who has served in England, Holland, Switzerland, Germany, and, as Territorial Commander, in the Dutch East Indies, came out from Amsterdam, and has been an Army Officer for over thirty-eight years. He has a familiar acquaintance with eight languages.

ANOTHER SALVATION ARMY HAVEN

LADY BYNG, WIFE OF CANADA'S DISTINGUISHED GOVERNOR-GENERAL, OPENS A NEW RESCUE HOME IN THE CAPITAL CITY

(Continued from front page)

the Commissioner gave the word to "go ahead" and his representative, the Property Secretary, got busy and soon, very soon, bricklayers and carpenters and their helpmates were engaged in the erection of what is now declared to be the best equipped Salvation Army Rescue Home in the Dominion of Canada.

This Home was opened on Monday afternoon, February 2nd, by no less a personage than Lady Byng, of Vimy, the distinguished wife of Canada's eminently able and deservedly popular Governor-General.

This gracious first lady of the Dominion, who, for her good works, occupies a certain and permanent place in the hearts of Canadian womenfolk, and who is regarded by all as a great champion of that section of our population which needs special care and attention, was accorded a warm welcome as she took pride of place at a function which marked the opening of this new and needed Salvation Army benefaction.

It was a very select affair, and was attended by persons outstanding in social uplift work. The fact that the weather was cold, with a semi-blizzard in progress did not in any sense interfere with the event. Promptly at three p.m. there lined up, outside of the red brick structure which looked particularly imposing—standing, as it were on a snowy carpet—members of the excellent Ottawa I. Band, and as Her Excellency dismounted from her auto, these very worthy instrumentalists tendered her a musical salute.

Several minutes later the Workroom was packed and the corridor was even more crowded for the opening ceremony. The Commissioner, who was supported by Mrs. Sowton and the Chief Secretary, was master of ceremonies and put everybody at ease, so that formality and coldness vanished, bidden hence as by a magic touch.

There was something powerfully uplifting in the manner in which the audience gave voice to that song, so full of majesty and instinct with rejoicing:

> "All people that on earth do dwell,
> Sing to the Lord with cheerful voice;
> Him serve with fear, His praise forth tell;
> Come ye before Him, and rejoice."

Called upon to do so by our Leader, the Rev. J. R. Watts offered prayer, and further praised God that His Salvation is for the lost, the last and the least. "In token of gratitude to Thee, our God," he said, "this splendid house is dedicated, and unitedly we pray that Thou wilt look with tender pity upon all who shall herein find sanctuary. Overcome with evil as all who here come will be, may they herein learn to overcome evil with good. May they find Him who, in those days of long ago said to the woman of blemished character 'Daughter, be of good comfort; thy faith hath made thee whole.'"

Announced to make a few introductory remarks, our Commissioner in very apt terms, welcomed Her Excellency, Lady Byng.

"We welcome you," he said, "as the wife of our highly esteemed Governor-General, and we welcome you also because of your pronounced interest in all uplift work." He then went on to give a kodak view of what he termed "The Army's redemptive work" as it relates to women and girls, with their babies—arrived or arriving—and it is not exaggerating to write that his words were deeply impressive, and his statement that over 90 per cent of the girls who enter our Homes are changed by the Grace of God and the loving ministries of those who work in His name, evoked sincere appreciation from that audience, not one member of whom was indifferent to, or perhaps it would be better to write, unconscious of the miracle enshrined in that statement. Telling indeed was the manner in which he declared, and emphasized, the underlying aim of all Salvation Army Social effort—the regeneration of the individual by the Grace and power of God!

In making reference to the cost of the building, the Commissioner stated that although so heavy an expenditure as $42,331 had been incurred, to date $10,751 had been raised, and this, to which is added a grant of $5,000, leaves a balance to be faced of $26,579.00. He concluded his address with an expression of hope that the financial burden would be considerably lightened by generous friends.

ADJUTANT MARY ROE

Mrs. J. A. Wilson, President of the Local Council of Women was next presented to the gathering, and from the very hearty welcome which she received, it was easy to discern that her splendid work is duly appreciated by those who reside in the Capital City. Her address was inspiring to a degree, and she quickly evinced how thoroughly she is acquainted with the kind of work which, in Salvation Army circles, has for long been designated, Rescue Work, but while being carried on with increasing efficiency, and—unfortunately owing to increased need—on a larger scale—does not figure so much as possibly it should do in our showing to the world.

In Mrs. Wilson many of the girls who have strayed from the path of rectitude possess an eloquent champion and none who listened to her at this function will forget what she had to say concerning some of the causes leading up to moral tragedies; broken homes; lack of parental control; absence of good influences; and so on. Speaking of the need for such work as is represented by The Army's effort to rescue unfortunate girls, she put the question, with thrilling effect, "What Organization can any of us think of that can do this kind of work as well as The Salvation Army can do it? Every time my attention is attracted to the work done by this Organization, my opinion of it is raised higher, if that be possible. It specializes in Christ-like kindness! Its objective is 'Others.' It spends itself on behalf of the needy, and its sweet women workers deserve, and hold, the admiration of the world."

Mrs. Wilson also spoke very feelingly of the fact that children born to unmarried mothers, under The Army's roof are twicefold blessed—they enter the world tended by servants of a pitying Christ, and through The Army's splendid protection are not branded from birth.

His Worship, Mayor T. F. Balharrie, also addressed the company, and told of the extreme pleasure he felt at being privileged to demonstrate his personal confidence in, and admiration for, The Salvation Army, and also to be the honored representative of the Capital City in that regard.

"Speaking on behalf of the citizens in general I would like to say that we congratulate The Salvation Army on being true Home Builders. They have erected this beautiful Industrial Home which is a memorial to the work that is being carried on in the name of God and for the cause of humanity in the world. The Salvation Army has caught the spirit of the love of God and it obeys His Son's injunction 'Go ye into all the world.'

"We in Ottawa," continued His Worship, "are indeed thankful for the splendid work that is being done in our midst, not only in looking after the spiritual needs of the people, but also in a social way relieving the suffering of so many people in need and distress. They rescue the perishing, care for the dying!

"We are here to-day to rejoice over the erection of another monument of good to those in need and to congratulate and thank The Salvation Army for the wonderful way in which it is aiding the city in raising the standards of life in our midst. May the good work go on, based on the love of God for man, carrying out the message of the Master, 'If I be lifted up, I will draw all men unto Me.'"

Lieut.-Colonel DesBrisay, the Woman's Social Secretary, was the next speaker, and she delivered a most illuminating account of what is being done in the many Hospitals and Homes, and by one hundred and thirty-six Officers whom she has the honor to direct. Her stories brought tears to the eyes of many, and time and again her statements evoked that quality of murmured endorsement and sanction which is often more to be valued than loud applause. Her address was an informal presentation of The Army's methods of dealing with unmarried mothers and their babies, and in a very telling manner she showed how the babe is often the means of bringing about the mother's definite reformation and salvation. Amongst the many interesting facts presented by her was that last year, in Canada East, well over 2,000 births were registered in Salvation Army Hospitals, and 499 unmarried mothers found sanctuary for themselves and their innocent little ones in our Homes.

The next item of the program was the most important thereon inscribed. It was that for which the gathering had been convened—the opening of the new building by

(Continued on page 13)

The WORLD

Its Ways and Says ~ ~ Its Joys and Sighs

LIFE'S RACE

ROBERT BROWNING said: "I count life just a stuff to try the soul's strength on." What did he mean? He meant that life is not just something to play with, something to juggle with. It's a much bigger business than that. Life is a training ground, where a man makes himself fit to run Life's big race and come in a winner.

And what constitutes a winner in Life's race? Money? Fame? Honors? Pleasure? These may have a place, but if they come in first, any one of them, Life's race is lost—for you. If the man himself does not pass the winning post first, with his head up, his heart light, his eye clear, Life's race has gone to a rank outsider. Many a man who has made money and position is only an Also Ran in the eyes of the Judge. The man who is not Captain of his Soul is only a crock in Life's handicap. That is what the poet meant, and he was right!

HUGE TOWER BUILT 2350 B.C.

DISCOVERED BY ARCHAEOLOGISTS AT UR OF THE CHALDEES—BRICKS STAMPED WITH NAME OF LAST KING OF BABYLON

THE British Museum authorities announce that the heaviest task undertaken last year by the joint expedition of the British Museum and the Museum of the University of Pennsylvania, in connection with the excavations at Ur of the Chaldees (the place of Abraham's birth) was that of clearing the Ziggurat, or staged tower, of the ancient city.

Before the work began this mound, with its steeply sloping sides of broken brick and dust, was distinguishable from other mounds on the site mainly by its greater height. To-day it is a brick building whose size and remarkable state of preservation make it the most striking monument of antiquity in Mesopotamia.

On an artificial terrace raised high above the plain that extends all around the city stands a rectangular building some 195 feet long by 150 feet wide and 60 feet high. Its corners are orientated to the cardinal points of the compass. The whole is solid throughout. The solid mass of the lowest stage, with its triple stairway, was built by Urengur, who was King of Ur, about 2350 B.C.

The astonishing preservation of much of the brickwork speaks well for the builders and the quality of the material employed, while the dignity of conception is worthy of the King who founded a new Imperial dynasty. All the upper work, so far as it is preserved to use, is due to Nabondius, the last King of Babylon, who, about 535 B.C., took in hand the restoration of the ancient Ziggurat. The bricks here are stamped with his name, and in the debris are found inscribed clay cones on which he records his pious works and gives the history of the site.

The more discoveries archaeologists bring to our knowledge, the more we are led to wonder at the remarkably advanced stage of civilization existent in those ancient days. Also, many of these findings bear eloquent testimony to the integrity of Holy Writ.

DONT'S For LOCAL OFFICERS

Don't get weary in well-doing.
Don't "boss" your comrades—lead them.
Don't go home when the Prayer Meeting commences.
Don't minimize your fighting privileges.
Don't let your opportunities slip.
Don't neglect your own soul.
Don't leave to others your duties at the Corps.
Don't neglect private prayer.
Don't forget your Bible.
Don't be "touchy" and get on the wrong side with your comrades.

(Cut this out and carry in your uniform pocket as a reminder).

Large Men who Prayed

JAMES GILMOUR, the pioneer missionary to Mongolia, was a man of prayer. He had a habit in his writing of never using a blotter. He made a rule when he got to the bottom of any page to wait until the ink dried and spend the time in prayer.

Stonewall Jackson was a man of prayer. Said he: "I have so fixed the habit in my mind that I never raise a glass glass of water to my lips without asking God's blessing, never seal a letter without putting a word of prayer under the seal, never take a letter from the post without a brief sending of my thoughts heavenward, never change my classes in the lecture room without a minute's petition for the Cadets who go out and for those who come in."

DIVISIONAL NEWSLETTER

(Continued from page 7)

cers, who work under great difficulties. At Biscotasing, an outpost some seventy miles from a Corps, it was my privilege to enroll a number of recruits as Soldiers. A Band of Love has been organized and a Corps Cadet secured. When the Officers are unable to visit the place the Comrades carry on. Our Officers at Haileybury have opened a Company Meeting in a Swedish settlement some three miles away from this town. This is greatly appreciated by the parents and young people. What a pleasure it is to hear them sing! It is our hope that many of these girls and boys will be influenced for God and His service.

The "WIN ANOTHER" Campaign has been entered into heartily by the Officers and Soldiers and already there are indications of success. Many Cottage Meetings have been held and blessed times experienced.

The Young People's Work shows some gratifying increases, chief among these being the knowledge that one hundred and eighty-seven sought the Saviour. Several of our Corps also report very good increases in Company Meeting attendance. At Sault Ste. Marie II. the Steelton Town Hall has been engaged, with good crowds in attendance. On a recent Sunday one hundred and thirteen were present. The Life-Saving Guard Troop is the largest in the Division and is making good progress. At Sault Ste. Marie I. there is a marked improvement in the Company Meetings under Young People's Sergeant-Major Quarrell, and Sister Mrs. Rice, formerly of Danforth Troop, Toronto, has been appointed Guard Leader. Several young people have lately knelt at the Cross.

Twelve Corps Cadets have been added to the Roll. The Corps Cadets are anxious to succeed and look forward to their transfer to the Higher Grade and later on to Officership.

HOW ANIMALS REST AT NIGHT

WHY does a dog usually curl round several times before lying down to sleep? A scientist states that in all probability the habit is a survival of a time when dogs were jungle animals, and that the proceeding was useful in forming the grass into a comfortable resting-place.

The ways in which animals spend their night's rest are a study that has been somewhat neglected. Until recently it was thought that the orang-outang sleeps on its sides, like the chimpanzee and other apes. The orang-outang, however, shares with man the distinction of being the only creature to sleep on its back. The smaller monkeys sleep on their perches, with their fingers tightly closed, as if they were gripping a branch.

Giraffes sleep with their long necks laid along their backs. Horned animals, such as deer, sleep with their heads held in the normal position, as when awake. Horses often sleep standing, and many are never known to lie down at night. Animals with short, sturdy legs, such as the pig, the rhinoceros, and the hippopotamus, sleep on their sides, as they cannot bend their legs under them.

The sloth, a species of monkey, sleeps suspended by all fours from a branch, while the great ant-eater covers its body with its bushy tail, so that only its toes are visible. An Australian bat sleeps hanging by one claw, folding its wings into a kind of tent that is both lightproof and waterproof.

TELLING TIME BY THE SUN

YOU may have wondered sometimes how it is that whilst most of our counting is done in tens; we have several examples of reckoning by twelves, such as the half-dozen, the dozen, the gross, and also the divisions of the year and of the day.

The reason is that in the old days there were two quite distinct systems of calculating. The Jews and Arabs used their ten fingers as an aid to addition, and from them we get the decimal system. But other early peoples had a system of counting founded not on the number of their fingers, but on the movements of the sun.

They adopted as their unit the time which the sun takes to travel its own length, that is one minute. They found that the sun required 720 minutes to pass from sunrise to sunset at those times of the year when day and night were equal, and these they divided into 12 hours of 60 minutes each. Twelve thus became their group for calculating purposes, and 60 (5 times 12) was their top number, corresponding to our hundred.

They were at first only moderately good astronomers, so they worked out the year at 360 days, which gave 12 months of 30 days each. Each month had two spells of twelve working days, and six days of rest.

We can see a curious survival of the 12 system in our own language. Most others have no proper words for numbers beyond ten—they must say "one-and-ten," "two-and-ten," etc.

MAPLE LEAF TOPICALITIES

CANADA'S 1924 wheat crop is now officially estimated at 262,097,000 bushels.

* * *

The field crops in Canada last year were worth $97,000,000 more than those of 1923.

* * *

Northern Ontario sent $24,690,847 in gold bullion to the United States last year.

* * *

Last year 100,000,000 bushels of wheat passed through the old Welland Canal. It is an indication of the volume that will pass through the new Welland Canal.

* * *

An authority on tree culture claims that nut trees could be suitably cultivated in Ontario.

* * *

The Western wheat pools have signed up 91,000 farmers, representing 11,000,000 acres. The achievement is the more notable because it has a voluntary basis, and is independent of Government aid.

* * *

Union bricklayers have accepted as their rate of wages for 1925 $1.12 1-2 an hour.

* * *

Toronto's building permits for January this year were valued at $1,724,000, or more than double that of the same period last year.

No. 5

REMINISCENCES

By Colonel Cloud

AT the Great Western Hall, which was my next appointment, there was much opposition. In the first Meeting six men were fighting, some were smoking and three street women were racing around the building for a copy of "The War Cry." We had a glorious time and five seekers came to the mercy-seat in that first Meeting. The present Lieut.-Commissioner Hoe was the Sergeant-Major of the Corps and Colonel Powley was a Soldier.

The next appointment took me up in Lancashire to the town of Haywood. Many souls were saved at this place, although we had to face a serious split, which robbed the Corps of a large number of Soldiers.

The Hall was like a loft and seated about two hundred and fifty people. One Sunday afternoon someone shouted from the back of the Hall and the people in the front thought they said, "Fire"; this made a great uproar and one woman pleaded to be saved. Some of the Soldiers burst open the windows, put out three long seats without backs and slid the woman who wanted to be saved down to the street in safety.

At Congleton I had a Lieutenant who could hardly speak any English. When we landed at the station only three or four houses were visible, but after walking about a mile we found the little town down in the valley. When we arrived at the Hall for our welcome Meeting there were about one hundred present, mostly Soldiers. As we ascended the platform they rose in a body and exclaimed, "We want women Officers and not men." Before we closed the Meeting we had only one Soldier left. The people stated they were going to starve us.

For the first two or three days everything was very strange, but they quickly changed. On one Sunday afternoon, before the Hall was opened, the street was blocked with people and we charged them to come in. At night the place was packed and thirty knelt at the mercy-seat during the first prayer. In the first month we saw over six hundred souls seeking God.

The very worst in the town were converted, including the wife of a brewer, and a man who was nicknamed "Satan." So great was the awakening that the Methodists invited a prominent young man to conduct revival Meetings in their church. We took a number of our converts to the Chapel and they assisted in the Prayer Meetings. The evangelist saw hundreds of people converted and Methodism was revived. It seemed to be the starting point in the glorious career of Dr. Campbell Morgan, as it was at this place that I first met him.

SINNERS WARNED

Song Book, 108

Tunes—"Confidence," 4; "Ernan," 6.

Oh, do not let thy Lord depart,
And close thine eyes against the light;
Poor sinner, harden not thy heart,
Thou wouldst be saved—Why not to-night?

To-morrow's sun may never rise
To bless thy long-deluded sight:
This is the time!—oh, then, be wise!
Thou wouldst be saved—Why not to-night?

Our God in pity lingers still;
Oh, wilt thou thus His love requite?
Renounce at length thy stubborn will,—
Thou wouldst be saved—Why not to-night?

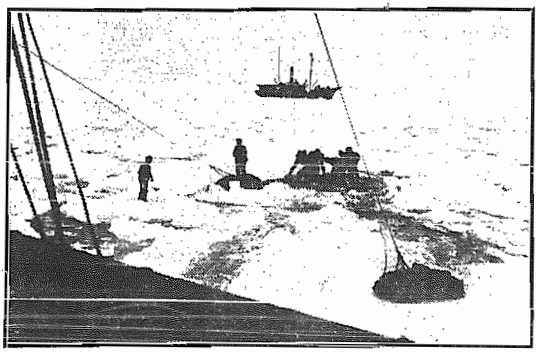
In Newfoundland

Sub-Territorial Commander *COLONEL THOMAS CLOUD* *Springdale St., St. John's Nfld*

BOTWOOD
Commandant and Mrs. Janes

We are pleased to report improvement in all branches of the work at this Corps. During the past four months we have had thirty seekers at the mercy-seat claiming forgiveness of sins and four for the Blessing. Five Recruits have taken their stand under the Blood and Fire Flag, while others are anticipating taking this step. The Soldiers' cartridges have advanced splendidly, and a special effort for the Hall and Quarters resulted in $89.00 been raised. The Interior of the Citadel has been painted and furniture added to the Quarters. The Home League held a very successful sale of work, the proceeds will provide fuel. Our Band of eight players is doing well.

The Commandant has started weekly Meetings for the children after school hours, and we are hoping to capture some for the Saviour. Our Commanding Officer recently paid a visit to Point Leamington, where Captain and Mrs. Edgar are stationed, and he contemplates visiting Phillips' Head, where it is anticipated a day school will be opened.



A Typical Sealing Scene. Many Newfoundland Salvationists earn their livelihood in this manner.

COMFORT COVE
Commandant Morgan, Captain Pitcher

A very inspiring Consecration Meeting was led by the Corps Officer recently and fourteen surrendered. Ten young people are taking their stand as Junior Soldiers. The Meetings are very inspiring and an enrolment of Senior Soldiers is to take place shortly. A Young People's Singing Company is to be formed in the near future.

COTTLE'S COVE
Captain Churchill

We are experiencing some glorious times here and many have surrendered in the Meetings. A new drum was recently purchased and a platform is to be erected in the Hall.

The Captain visited Carter's Cove during the week and one Recruit was enrolled as a Soldier. One soul sought Salvation. The Comrades of this outpost have raised the sum of $20.00 towards a new Hall. The Young People's work at Cottle's Cove is making satisfactory progress and another Company of children is necessary.

ST. ANTHONY BIGHT
Captain A. Rideout

A number of Comrades have recently taken their stand for God and The Army. On Sunday night last a man and woman came forward to the mercy-seat. Amongst those who were recently enrolled as Soldiers was a married woman who vowed she would never take her stand as a Salvationist, but under the influence of God's Spirit she is doing her best to push forward the work in the Corps. Although we are isolated during the greater part of the winter months, we shall not slacken our zeal for God and The Army.

GOOSEBERRY ISLAND
Captain Pilgrim

The earnest efforts of the Comrades have been blessed by God, and on Sunday last two came forward to the mercy-seat. We are believing for an awakening in this Corps. A substantial sum of money for the new building was recently raised.

ROCKY HARBOR
Captain and Mrs. Pike

After a hard struggle we have been successful in opening our new Hall, which, when fully completed, will be a credit to The Army. One Comrade recently took his stand as a Salvationist. The Young People's work is making satisfactory progress. Two Corps Cadets are being enrolled and the Home League is proving a boon to the Corps. A sale of work was recently held, which netted the sum of $51.00.

CHANNEL
Commandant and Mrs. Downey

Great interest is being shown in the Meetings at this Corps, especially on Sunday nights, when the Hall is unable to accommodate those desiring to worship with us. We have had four captures, one of whom had been under conviction for nearly three years. He is proving there is power in the Blood. Our faith is high for a revival.

Do not make it a matter of moment who may be for you or against you, but let it be your business to care that God is with you in all you do.

IN MANSIONS OF GLORY

ENVOY J. WAYE,
GRAND FALLS

THROUGH the promotion to Glory of Envoy James Waye, Grand Falls Corps has suffered a great loss. The Envoy was ever anxious to attend the Meetings and was only confined to his home a short time when the chariot lowered and he went to join the Heavenly Host. Envoy Waye came to Grand Falls at The Army's inception, and for many years he helped to consolidate the work. He had a firm faith in God, was fully consecrated, and his words were of great blessing.

A short while before he passed away, when visited by Sergeant-Major Horwood, who read to him from God's Word, the Envoy stated that he was quite ready to meet his Maker.

The Funeral Service was held at Greenspond, and at the Memorial Service, conducted by Commandant Earle, Sergeant-Major Horwood, Sergeants Eastman and Follet spoke of the value of such a character in the community. Our prayers and sympathy are with the bereaved.

BROTHER J. PYNN,
ST. JOHN'S I.

THE Funeral of Brother J. Pynn, father of Mrs. Major Tilley and Bandsman Pynn, of St. John's I., was conducted by Colonel Cloud recently. The large number in attendance showed the esteem in which our Comrade was held. Commandant Urquhart, Sergeants Rich and Guy gave evidence of his character. A very earnest address was delivered by the Colonel who emphasized the necessity of all living right so that it will be well when summoned to stand before God

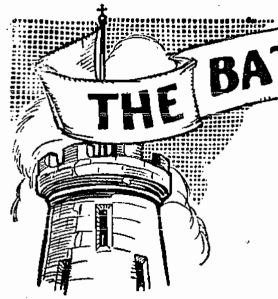
BANDSMAN HARNUM,
WINTERTON

WE have sustained a great loss in the promotion to Glory of Bandsman H. Harnum. He was ever zealous for God and The Army. Converted before he reached the teen age he learned an instrument and did his work with loyal devotion and steadfastness. During the absence of the Bandmaster he took charge of the Band and interested some young people in it, with the result that to-day the majority of these young men are enrolled as Soldiers of the Corps.

The Funeral Service was conducted by our own Officers. The Hall was well filled for the Memorial Service, which was held the following Sunday night. Sergeant-Major Harnum, father of our Comrade, spoke of the devotion and loyalty of his son. He leaves, besides his father, a wife, two children and several sisters. We pray that God will comfort them.

BROTHER TUCKER,
ELLISTON

WE regret to record the death of Brother S. Tucker who passed away recently. He was a faithful Soldier of this Corps. The Funeral Service was conducted by Captain Reader. To the bereaved we extend our deepest sympathy.



THE BATTLE-FIELD OF CANADA EAST

TORONTO WEST DIVISION (Brigadier Burrows)

LIPPINCOTT (Ensign and Mrs. Falle)—Recent week-end Meetings were conducted by our own Officers. TWO knelt at the Cross. On January 18th we had with us Staff-Captain and Mrs. Tyndall. In the afternoon the Staff-Captain gave a talk on India, which was much enjoyed.

OAKVILLE (Captain and Mrs. Ellis).—The "WIN ANOTHER" Campaign is well on the way and the results are very gratifying. Captain Martin, of North Toronto, and Envoy Burditt were special speakers during a recent week. FIFTEEN have been registered for Salvation and Consecration during recent weeks.

WEST TORONTO (Adjutant and Mrs. Condie).—Good influences are at work here. A young married woman, a non-attendant at Army Meetings, was so impressed by the life of a Bandsman's wife living in an adjoining flat, that she gave herself to God in her own kitchen. So grateful for the peace and joy she straightway experienced, she rang up her nearest relative and told her she had got converted and was going to join The Salvation Army. Ridicule only strengthened the convert's dependence upon her new-found Saviour, and her bright testimony is a joy to all who hear her. An increase in uniform-wearing is another happy evidence of our Soldiers' growth in grace. The Band League Annual on Wednesday was simply great. The splendid meal, prepared in such excellent taste by Mrs. Bandmaster Delamont and her fine band of helpers, was partaken of by the large company present, and a very profitable Meeting followed.

Major and Mrs. Kendall commenced their twelve-day Campaign on Sunday in fine style. The FIVE seekers at the first penitent-form are assuredly the forerunners of many others to be reported later.

OTTAWA DIVISION (Major Layman)

RENFREW (Captain Arthur, Lieut. Keeling).—We were recently favored with a visit from our Divisional Commander, Major Layman. The Saturday night Meeting commenced with a rousing Open-Air. In the night Meeting the Major delivered a stirring address, which brought conviction to many. The Prayer Meeting closed with ONE at the Cross. The Major visited the Young People in the afternoon, which was much appreciated.

CARLETON PLACE (Ensign Davies, Captain Feltham).—Adjutant Porter and Ensign Kerr conducted recent week-end Meetings. Many Comrades were able to testify to the Blessing in the Sunday morning Meeting. In the afternoon the Adjutant spoke on the Life-Saving Scout Movement. At night, SEVEN sought and found Jesus.

OTTAWA I. (Adjutant and Mrs. Riches).—God is blessing the work here. We were very glad to have the Adjutant, who has been laid aside, back with us. At the close of the Sunday night Meeting, TWO souls sought Christ.

HALIFAX DIVISION (Major MacDonald)

STELLARTON (Captain Frost).—Our Thirty-ninth Anniversary Meetings were held recently. We had with us Major MacDonald, one of the first Converts of the Corps. He was assisted by Mrs. Captain Worthylake and Captain London, former Corps Officers. Messages were read from Commissioner Sowton, the Field Secretary and many Officers who have been in command here. We also had Commandant Brace with us during the week.

TRURO (Adjutant and Mrs. Chapman)—Major and Mrs. MacDonald led us on recently. During the Saturday night Meeting a sister returned to the Fold. The Major was much pleased with the manifest improvement in the Y.P. Work. In the night Meeting SIX Seniors and FIVE Juniors knelt at the mercy-seat

ST. JOHN DIVISION (Major Burton)

ST. JOHN I. (Adjutant and Mrs. Davis, Captain Harris).—On a recent Monday night the Citadel Band, assisted by the Choir of St. Philip's Church, gave a splendid program of music and song. Rev. Mr. Stewart, of the St. Philip's Church, presided.

ST. JOHN II. (Captain Thorne, Lieut. Coley).—Adjutant Ward, of the Men's Social Department, paid us a visit recently. In the night Meeting NINE souls surrendered. Our Young People's Work is improving.

SYDNEY DIVISION (Staff-Captain Ritchie)

NEW ABERDEEN (Captain McNab, Lieutenant Brymer).—We had with us recently Captain Thompson from the Sydney Hospital. ONE young woman surrendered in the night Meeting. The Captain's talks throughout the week-end were a means of inspiration and blessing.

NEW WATERFORD (Adjutant and Hillier).—The "WIN ANOTHER" Campaign is progressing favorably and God is pouring out His Spirit upon us. The Holiness Week was a success and the many testimonies demonstrated that a real work has been done. On a recent Thursday night we had with us Staff-Captain Ritchie. His visit was a means of blessing. Before the Meeting a wedding ceremony was performed in the Officers' Quarters. During the Meeting seven Comrades were enrolled as Soldiers and thirty-eight Locals were commissioned. At the close of the service TWO knelt at the mercy-seat. Our Corps is on the upgrade.

"Win Another"

CHILDREN AND THEIR COMPANIONS

WE all know how easily men and women are influenced by their companionships, and this is far more likely to be the case with regard to children. Intercourse with a stranger, sometimes for only a single day, will make a mark upon the character of a child which will endure for years to come. while any one whom the children very much admire, if brought into close communion with them, will be imitated right off. The people you allow to associate with your children will assist in moulding and fashioning their character.

Children exercise a peculiarly powerful and fascinating influence over each other. How important it is that the companions of your children should be beyond all question.

"Can any man put fire in his bosom and not be burned?" Do not evil communications corrupt the good manners of men and women who have had the opportunity of profiting by years of teaching, experience, failure, and suffering? How much more then will your children, simple, untaught, and inexperienced as they are in wrong-doing and its consequences, inevitably be corrupted if you foolishly permit them to associate with children who are corrupt? Do not allow the Devil or any one else to deceive you in this. If you permit the means of corruption to be employed, nothing can prevent the natural result. It is as certain as anything that only trouble will accrue.

HAMILTON DIVISION (Lieut.-Colonel Hargrave)

HAMILTON II. (Ensign and Mrs. Squarebriggs).—We had with us for the week-end of January 24th and 25th Colonel and Mrs. Morehen. Saturday night, after a rousing Open-Air and march, we had a real live Praise Meeting in the Citadel. At our Knee-drill on Sunday morning God came very near and gave us a good start for the day's fight. Sunday afternoon Colonel gave his lecture on "Trophies of Grace that I have known," which was greatly enjoyed by all who heard it. At night we felt the nearness of God, and rejoiced at the close of the day in seeing SEVEN souls seek the Saviour.

BRANTFORD (Adjutant and Mrs. Barclay).—Major and Mrs. Kendall recently conducted a ten days' Campaign at our Corps, and we are glad to record that success crowned their efforts. On Sunday night forty seekers came forward voluntarily and forty-five others on Monday night, making a grand total of ONE HUNDRED AND FIFTEEN adults and TWENTY-FOUR boys and girls for the Campaign. At the close of the Meeting seventeen young people dedicated themselves voluntarily for Missionary work. At a recent Soldiers' Meeting one hundred and one attended and FIVE sought the Blessing. Last week-end we had the joy of seeing TEN backsliders restored, some of whom had been away from God for many years.

NIAGARA FALLS (Ensign and Mrs. Chambers).—We are having good times in our Corps. A special outpouring of God's Spirit was realized in recent Meetings. Special Prayer Meetings are conducted by the Sergeant-Major, at which almost every Soldier attends. THREE have sought the blessing of Holiness.

ORILLIA (Ensign and Mrs. Larman).—Staff-Captain Ritchie paid us a visit recently. Throughout Sunday the Meetings, both outdoor and indoor, were well attended. The Staff-Captain journeyed with the Ensign to the Forest Home, an outlying district, on Sunday afternoon, and conducted a community service in the Mission Hall, where a good crowd had gathered. The night Meeting, held in our own Hall, was of a profitable character. The Staff-Captain enrolled three young women as Soldiers, two of these being sisters. At the close of a stirring address, we had the joy of seeing the mother of the two sisters, accompanied by another daughter, come to the mercy-seat and seek Salvation.

GALT (Adjutant and Mrs. Cranwell).—Our Officers, Adjutant and Mrs. Sanford, recently farewelled. During the eighteen months they have been with us progress has been made in every branch of the Corps. In the morning Holiness Meeting the Adjutant dedicated the infant son of Treasurer and Mrs. Kennyshed. On the Monday night at a farewell supper the Adjutant enrolled three Comrades as Soldiers. On the following Thursday night we welcomed our new Officers.

HAMILTON III. (Adjutant and Mrs. Sanford).—After two years' stay in our midst Adjutant and Mrs. Goodhew have said good-bye. During their stay with us the Corps has made some advances and they will be greatly missed. We also said farewell to Lieutenant Williams, who has been assisting Adjutant and Mrs. Goodhew for a short time. We pray that God will abundantly bless them in their new sphere of labor.

WINDSOR DIVISION (Major Bristow)

PETROLIA (Ensign Scott, Lieutenant McCrindle).—Envoy Farris, of Sarnia, and Sergeant-Major Levitt, of Forest, recently conducted a special eighteen days' campaign. Hard battles were fought and wonderful victories were won. God came very near and SIXTY-SIX seekers knelt at the Cross. The Cottage Prayer Meetings, held in the mornings, proved a great blessing to all who attended. We also had the joy of witnessing the enrolment of eight Junior Soldiers by the Envoy.

WALLACEBURG (Ensign and Mrs. Stevens).—Recent week-end Meetings proved a blessing. On Saturday night the Open-Air Meeting was much enjoyed by the people. On Sunday morning God came very near and we had the joy of seeing FOUR at the Cross. In the Sunday night Meeting TWO gave their hearts to God. On Monday night the Prayer Meeting, held at the home of one of the Comrades, proved a success and FIVE surrendered to the claims of God.

SANDWICH (Ensign Bird, Captain Hart).—Captain Johnson was in charge of the Meetings on a recent week-end. At night we held a Memorial Service for Sister A. Adams, and at the close of the Meeting THREE adults and SIX children sought Christ.

DRESDEN (Ensign Tucker, Lieutenant Greenshields).—On Friday, January 16th, the Home League held their Annual Tea. After the supper, which was enjoyed by all, the evening was spent happily.

NORTH BAY DIVISION (Major Knight)

NORTH BAY (Adjutant and Mrs. Speller).—Our Annual Tea for the Soldiers and the commissioning of Local Officers took place recently. Major Knight was in charge. Over fifty commissions were handed out and satisfactory reports were made. Sixteen Bandsmen were commissioned and we have seven others who are learning and will be commissiond later on. Our "WIN ANOTHER" Campaign is proving a success.

KIRKLAND LAKE (Captain Dixon, Lieutenant Renshaw).—On a recent Sunday Major Knight favored us with a visit. The people were deeply impressed through his Meetings and souls were brought to realize their need of a Saviour. We have been able to increase our "War Cry" order from fifty to seventy. In addition twelve French "War Crys" are sold each week.

BERMUDA DISTRICT (Adjutant Gillingham)

SOLDIERS' COUNCILS.—Boxing Day!—anticipated for long by Bermudian Salvationists—had arrived at last, and from St. Georges, Somerset and Southampton happy bus loads of Salvation Comrades sped towards Hamilton, the centre of activities. The first session held in the morning was a blessed season when several of the Officers spoke on different topics. The afternoon was spent in the Open-Air and many testimonies were given. At night a good crowd gathered, when Adjutant Gillingham spoke on "The Story of Jesus." These Meetings were much enjoyed and we went back to our Corps determined to carry on the work of God.

SOMERSET (Ensign Froud, Lieut. Newdick).—We are advancing. God is with us in mighty power. We are having victory throughout all branches of the Corps. Souls are being saved and sanctified.

LONDON DIVISION (Brigadier McAmmond)

LONDON I. (Adjutant and Mrs. Ursaki).—We were recently favored with a visit from Colonel and Mrs. Morehen. A very blessed time was experienced in the morning Holiness Meeting. In the afternoon the Colonel visited and addressed the Company Meeting, where a record crowd had gathered. On Monday night the Colonel gave a very interesting account of his life. The following Sunday's Meetings were conducted by our own Officers. Throughout the day we realized a deep sense of God's presence. TWO surrenders were made. The afternoon Meeting took the form of an Enrolment Service, when seventeen were made Soldiers. Colonel Jacobs has been giving the Friday night Holiness Meeting addresses for the past three weeks and much blessing has resulted.

LONDON III. (Ensign and Mrs. Foster).—We were much blessed by a visit from Staff-Captain Lewis and Adjutant Hollande recently. The Holiness Meeting in the morning was a spiritual feast and in the afternoon the Staff-Captain and Adjutant visited the Company Meeting, where twelve Junior Soldiers were enrolled by the Adjutant. At the Salvation Meeting at night ONE soul surrendered.

ST. MARY'S (Ensign and Mrs. Kirbyson).—At the close of a recent Sunday night's Meeting TWO seekers knelt at the mercy-seat. We also had TWO more kneeling at the Cross during the Revival Week.

MONTREAL DIVISION (Brigadier Walton)

MONTREAL III. (French Corps—Ensign and Mrs. Berger).—Many of the readers of "The War Cry" will be interested to hear about the activities of the French Corps in Montreal. Composed of a faithful little band of workers and helped by a few devoted friends, the French Corps continues its march forward, sowing in the most varied places the Divine seed of the Word.

One of the most interesting phases of the Corps work, the Open-Air Meetings, always secure a large and sympathetic congregation. We have heard many who never before have heard the Gospel preached, say in their surprise: "It surely is the best religion." And when at the close of the Meetings a New Testament or a portion of the Gospels is offered, many are those who come forward and gladly accept a copy of the precious Word of God. In that way during the year 1924, we have sold or distributed 3,708 portions of the Gospels, New Testaments, and Bibles. Moreover 8,200 tracts have also been distributed.

A visible thirst for more of the grace of God is growing in the people's hearts. Many regret their lack of education and their inability to read. In order to help these, Ensign Berger has organized evening classes, in which those who so desire, may enroll and learn how to read and write.

As a result of the work many persons are coming to the penitent-form, such as a young man who, after spending his life in sin, came to Jesus and began a new life of joy and victory. Soon, difficulties arose; his relatives turned their backs on him; he lost his position, but he remained firm on the Rock. Little by little, through his faithfulness, his wife and other members of his family were won to Christ, and now in the joy of a sanctified heart he can truly say in his testimony, "The Lord gives me all that I ask of Him." The work is immense. Few are the workers. We pray that the Lord will send new toilers to His Vineyard.

Another Salvation Army Haven

(Continued from page 9)

Lady Byng. Presented by the Commissioner, Her Excellency said:

"To endeavor to add to what has already been said concerning The Salvation Army and its truly magnificent work on behalf of the needy, would be a case of gilding fine gold, and painting the lily. Eloquent indeed has been the tribute paid, and deservedly so, to this Organization which does so much good, and so splendidly cares for the women and girls who have fallen upon evil days.

"It gave me great pleasure to be with His Excellency three years ago when he opened The Salvation Army Hospital. We were then privileged to see something of another phase of The Army's great work, and to-day, I am additionally, and extremely pleased to be present and to declare this beautiful Home open. May those who minister under its roof, be granted happiness and prosperity in their work, and may those unfortunate ones who find it a haven, be helped back to the path of virtue."

After the Commissioner had pronounced the benediction, Her Excellency and suite viewed the premises and pronounced all seen as "Splendid and in every way deserving of the highest praise and of generous support."

Adjutant Mary Roe, the Superintendent of the Home, was introduced to Her Excellency by Mrs. Commissioner Sowton, as were a number of other Officers associated with Women's Social Work in the Capital.

The new Home, which has a frontage of 136 feet, has accommodation for 50 women and children. Its rooms are lofty, thoroughly heated, lighted and ventilated; its floors are rubber covered and its furnishings, while not elaborate, splendidly meet the need.

Adjutant Mary Roe, concerning whom we shall have more to say in a subsequent issue, is assisted by four Officers and two employees, and the Home, like its less commodious and now vacated forerunner on Daly Avenue, will serve a district northwest of Chaplean, south of Cobourg and midway east to Montreal.

Brigadier Jennings

And Staff of Property Department Campaign at Lisgar Street

A MOST profitable series of Meetings, conducted at Lisgar Street by the Staff of the Property Department, concluded on Thursday last. Each of the series proved of definite uplift, and their echo will undoubtedly be found in an even more consecrated and concentrated forward movement in this Corps.

Sunday, January 25th, was just such a day as the Comrades could really revel in. The talks of Brigadier Jennings and his associates contained much of effective truth that quickened, encouraged, and by the gracious aid of the Holy Spirit, convicted. Tenacious faith, accompanied moving petitions, and much conviction influenced ten to surrender. At an unusually late hour, the Comrades united in exultant praise for such victory.

Though less largely attended, the week-night Meetings did not suffer in comparison with the Sabbath's gatherings for spiritual worth. Hallowed indeed were sessions held in the lower Hall, when one of the most helpful influences was the testimonies of the Comrades. Anxiety to witness, impossible to deny even through the programmed time for testimonies was exceeded, has marked and added much to the spirit of the Meetings. Two other surrenders augmented Sunday's total.—Corps Correspondent.

"WIN ANOTHER" CAMPAIGN

Members of Territorial Headquarters Staff Lead Meetings and see One-Hundred and Four Seekers at the Mercy Seat

ON February 1st, the first Sunday in the Young People's section of the "WIN ANOTHER" Campaign, several Officers attached to Territorial Headquarters, specialled at various Corps with gratifying results. Through their combined prayer and efforts much good was accomplished.

Lieut.-Colonel Noble and the Finance Staff campaigned at the newly-opened Citadel of **"OLD NO. 1,"** where some stirring scenes were witnessed and the day culminated in **EIGHT** penitents at the mercy-seat.

Staff-Captain Lewis and Ensign Poag, who specialled at **HAMILTON IV.,** report heart-gladdening results with **NINETEEN** seekers. The Corps is in a splendid spiritual state as was evidenced by the heartiness and readiness with which the testimonies were given.

At **HAMILTON II.** the services were led by Staff-Captain and Mrs. McElhiney. Excellent crowds at the Meetings and good Open-Air attendances were the order of the day. **TWELVE** souls were netted.

At **RIVERDALE,** where Captain and Mrs. Green are stationed, progress is being made. The Citadel is full every Sunday night, and two hundred girls and boys attend the Company Meeting. On Sunday last **NINETEEN** Juniors and **SIXTEEN** Seniors were converted. Staff-Captain Clayton was the leader of the Meetings.

WHITBY CORPS was visited by Staff-Captain Thompson. A fine spirit prevailed throughout the day, and ere the final "Amen" had been pronounced **SEVEN** had sought Christ.

It was a real Missionary Day at **YORKVILLE** where Staff-Captain and Mrs. Tyndall led on. Talks on India were given by the Staff-Captain, and considerable interest was displayed by the congregations in our operations in that distant land. **TWO** young people responded to the invitation.

The **TORONTO TEMPLE CORPS** was visited by Adjutant Dray. A splendid spirit of revival is abroad and enthusiasm is rife. Between twenty-five and thirty gave happy evidence in the morning testimony Meeting of their inward joy. **FIVE** knelt at the Cross and it occasions no surprise to hear that they had a Hallelujah "wind-up."

FOUR captures were made at **LISGAR STREET CORPS,** Adjutant Porter being in charge. Excellent service was supplied by the Band and Songster Brigade during the day.

Adjutant Strafford led the day's services at **NORTH TORONTO.** Profitable seasons were spent. Recent converts are taking a brave stand. The musical combinations gave good assistance.

A very encouraging case of conversion is reported from Sunday's fight at **BYNG AVENUE,** at which place Adjutant Yost took the lead. Nor is this the only case on record. Several captures have recently been effected that are proving worthy of their calling.

DOVERCOURT CORPS was favored by the presence of Adjutant Atkinson whose subject: "Narrow beds and short blankets," was both striking and effective. His young son, Jack, sang sweetly and the day concluded with **ONE** seeker at the Cross.

In the progressive Corps of **EAST TORONTO,** where the Men's Social Staff had for ten days, campaigned encouragingly. Sunday night's Meeting was piloted by Ensign DeBevoise with further success, and **TWO** seekers were reported.

The suburban Corps of **BIRCHCLIFFE,** which is making a brave stand for right, was strengthened and encouraged by the visit of Ensign Webber. The Ensign discovered in the Corps a veteran, who, forty years ago assisted his father at a certain English Corps in which he was stationed. The campaign spirit is much in evidence.

Captain and Mrs. Watkin carried on a **WOODBINE CORPS,** where some interesting times were witnessed. A happy crowd of children form the nucleus of a promising Company Meeting. The Soldiers are of the "fighting type," and although small numerically they are not deficient in initiative and godliness.

OAKVILLE CORPS is witnessing a decided forward move. Nineteen converts is the record for the past two weeks, and these are taking an active interest in the Corps. **THREE** more seekers gave their hearts to God on Sunday. Captain Wood led on.

The congregations at **BROCK AVENUE CORPS** were noticeably good on Sunday. **FIVE** children made their decision for Christ in the Company Meeting. Lieutenant Yost was in charge during the day.

MONTREAL I. (Ensign and Mrs. McBain).—An event of great interest for Sunday, January 25th, was the visit to the Corps for the evening service of the Children's Choir from Shaw Memorial Methodist Church. These young singers, who number about seventy, are under the able direction of Mr. J. Robb. A congregation which taxed the capacity of the Hall was admirably led in worship and praise by the well-chosen numbers which the choir gave. A fine spirit prevailed and many hearts were stirred. The selections from the Band also proved helpful.

SHERBROOKE (Captain and Mrs. Bell).—The past two weeks of Holiness Meetings were times of inspiration and blessing. On a recent Sunday much of God's Spirit was felt and in the Prayer Meeting FIVE knelt at the mercy-seat.

TORONTO TEMPLE (Adjutant and Mrs. Ham).—Sunday last was a great day of blessing at the Temple. In the morning Meeting, Mrs. Adjutant Ham gave a searching address on "Self Examination," and three came to the Altar.

In addition to the usual congregation, a great crowd of the unemployed who are recipients of The Army's gifts of meal tickets, gathered for the afternoon Meeting. Banjo music was rendered by Brother Summerleit and a moving vocal solo, the subject of which was "Mother," was sung by Sister Mrs. Foord. Cadet Lorimer gave the message and THREE men responded to the call. At the close of the Meeting, in addition to the two hundred tickets given by the Social Service Department, one hundred and nine men were fed by the Temple Corps.

In the night Meeting five new Soldiers were enrolled under The Army Flag. After the usual enrolment service, while the congregation sang that warlike song, "Who is on the Lord's side?" the Adjutant invited those who felt called of God to become Soldiers of The Army to take their stand under The Flag. It was a thrilling sight to see ten men and women volunteer and take their stand.

We were pleased to have with us during the day Brother John Madden, of Calgary, who delighted the crowd with his reminiscences of the old Temple and the good old days, and also with the message of a present Salvation.

The Adjutant gave a message from the Word of God that moved the hearts of the people and in the Prayer Meeting, FIVE souls sought the Saviour.

Our Corps Cadet Brigade is doing fine and recently took the Monday night Meeting. Short five minute addresses were given by various Cadets and were very satisfactory.

—Corr. Gunnar Pearson.

THE ARMY FOUNDER'S VIEW OF "WAR CRY" SELLING

WHAT are they printed for, I want to know, with all these pictures, and all these stories of love and mercy, and all these accounts of The Army's doings all round the world? What are they printed for? That's what I want to know. To make somebody rich, or get the praise of men? No! they are printed to save souls and glorify Jesus Christ. Who died for us all.

But what's the use of printing them if they don't get passed round? Will anybody be converted, or saved higher up, or have their hearts filled with the Holy Ghost, as mine has been many a time in reading that blessed "War Cry," if they are not put in their hands? And who is to do the work but us Soldiers? They are wonderful papers. In my opinion, there's nothing half as good on the face of the earth; but they've not got wings to fly with, nor feet to walk with—so if they are to do their work we must carry them around.

But somebody has been saying that the people won't read them, if they do buy them. But that's not true, my Comrades. Don't we read them ourselves? (A volley—the Soldiers in the Corps all saying, "Yes we do.") Don't I read them myself? Yes, I read "The War Cry" from cover to cover every week of my life. But somebody says, "Does no one but Soldiers read it?" Yes. Didn't Commissioner Tucker read that Christmas "War Cry" that the Lord sent right into his way when he was in the very middle of India, and did it not make a Salvationist of him?—and see what thousands of souls he has won since them.

And didn't my cousin Joe in America meet with a "War Cry" when he was all made up to go in for business, and become rich, and all that, and didn't he turn back on it all; and hasn't he been an Officer for years? And, besides, everybody knows that hundreds and thousands have been converted through reading the blessed "War Cry"!

(Mrs. Sergeant-Major Sarah in "Sergeant-Major Do-Your-Best," by the late General William Booth).

EAST TORONTO (Ensign and Mrs. Pollock).—We were greatly helped and encouraged in our "WIN ANOTHER" Campaign by the special Meetings conducted by Colonel and Mrs. Otway and the Social Staff from Sunday, January 25th, to Friday, January 30th. At the close of the Sunday Meetings we rejoiced in SIX souls at the mercy-seat. Mrs. Colonel Otway also spoke in the Meetings. Various Officers led on during the week and FOUR more seekers surrendered.

HESPELER (Captain and Mrs. Everitt).—Our "WIN ANOTHER" Campaign has been a season of rich blessing and ONE soul claimed victory. Rev. Mr. Chapman and Rev. Mr. Gundie gave splendid addresses.

BEDFORD PARK (Ensign Brown, Lieutenant Greenshields).—During the Campaign at Bedford Park the following Officers paid us a visit: January 3rd and 4th, Lieutenant M. West, and on January 18th, Staff-Captain and Mrs. Cameron. These Meetings were the means of blessing and help.

Brigadier Mercer and Staff-Captain Cameron were with us on January 21st and the Divisional Commander commissioned the Local Officers.

ORANGEVILLE (Captain Fraser, Lieut. Mills).—On February 1st we had Brigadier Burrows, Staff-Captain Best and Captain Barnum with us. Recently EIGHT young people knelt at the penitent-form. Out of the number four of them were enrolled as Junior Soldiers by the Brigadier. Our Young People's Work is advancing. Captain Barnum's solos were very inspiring.

Of INTEREST TO WOMEN

Housewife Says

ADD a little vinegar to the water in which cabbage is boiled and no odor will ensue.

* * *

Sugar should be added to stewed fruit just before removing from the stove. When sugar is cooked with the fruit, the latter will turn an unattractive color.

* * *

When laundering organdie accessories dip them into a solution of sugar and water. Iron while damp and the organdie will retain its crispness.

* * *

A tablespoonful of kerosene will make your window glass sparkle if the kerosene is mixed with the cleaning water.

* * *

Keep pie dough in the ice box over night before baking. It will rise next day and make flakier and finer pies.

* * *

When whipping white of an egg add a pinch of salt. The egg white will whip more quickly and be fluffier.

* * *

Soak old newspapers and twist into clubs to dry. These are splendid for starting the furnace fire.

* * *

Melt soap chips in a little hot water and bottle for use when needed.

* * *

Iron rust on white materials can be removed by soaking the stain with lemon juice and then rubbing it with common salt. Put the article in the sun to dry.

* * *

Try tomato juice for ink stains on cotton frocks. Rub the stains with a cut tomato and then rinse in cold water. Two or three applications may be necessary.

* * *

If new boots are difficult to polish, add a few drops of paraffin to the polishing paste.

* * *

A few drops of lemon juice squeezed on a piece of touch meat will make it tender when broiled.

A NURSERY CHART

PRESERVE FOR REFERENCE

NURSERY MEDICINES

1. Syrup of figs, 2 ounces (half a teaspoonful at six months).
2. Castor oil, 2 ounces (half a teaspoonful for a child of six months).
3. Dill water, 2 ounces (a teaspoonful in an equal quantity of hot water).
4. Glycerine, 2 ounces.
5. Borax, 1 ounce.

   A teaspoonful of borax in a wineglassful of glycerine is an excellent application for sore mouth, or thrush, and occasional sips make a good substitute for "gargling" in all forms of sore throat.
6. Ipecacuanha wine, 2 ounces.

   Teaspoonful doses every ten minutes, in a child of one year, induces vomiting in croup. This drug deteriorates, and must be renewed every month or two.
7. Fluid magnesia. A simple aperient, useful at the commencement of summer diarrhoea.
8. A small bottle of brandy for collapse, shock, etc.

EXTERNAL REMEDIES.

1. Camphorated oil, for rubbing on the chest in bronchitis, whooping cough, etc.
2. Boracic ointment for chafing and all skin eruptions.
3. Boracic lint.
4. Crushed linseed meal, for poultices, in an air-tight tin.
5. Olive oil.
6. Two measure glasses, one a drop measure and the other for larger quantities.

WHAT TO DO IN EMERGENCIES

Convulsions

Send for the doctor. Give plenty of fresh air. Give a teaspoonful of ipecacuanha wine, and repeat in ten minutes. Then give a dose of castor oil. Undress the child, and put him into a warm bath. The best way to prevent convulsions in the nursery is to attend to regular diet, clean bottles, and avoid over-feeding.

Croup

Send for the doctor. Give teaspoonful doses of ipecacuanha wine every ten minutes. Apply a sponge or flannel wrung out of hot water to the front of the throat. Give an aperient, such as fluid magnesia or castor oil. To prevent croup, guard against cold and errors of diet.

Types of Croup

1. Spasmodic, or false, croup (treated as above).
2. Croup associated with laryngitis and bronchitis. Treat the bronchitis.
3. True croup (diphtheria, which see).

Diarrhoea, etc.

1. Give an aperient.
2. Keep the child warm.
3. Give white of egg mixed with water, sweetened with sugar, and strained through muslin, instead of milk, until the doctor comes.

Simple Colic or Flatulence.

1. See that the child is warm.
2. Massage the abdomen gently with warm olive oil.
3. Give a teaspoonful of dill water in an equal quantity of hot water.
4. Regulate the diet to prevent future attacks.

Swallowing Foreign Bodies.

If the object swallowed lodges in the throat hook the forefinger round it and bring it up. If that fails, turn the child upside down, and give a smart smack on the back. Once anything is swallowed into the stomach, give NOTHING. An emetic or purgative will only do harm. Consult a doctor. Porridge and bread-and-milk are the safest articles of diet.

Cuts and Bruises

Wash with boracic lotion (a teaspoonful of the powder to a tumbler of water), cover with boracic lint, and bandage with a strip of linen.

Strains and Sprains.

Bathe with hot water and apply flannel wrung out of hot water. Rest the part.

Earache and Toothache

Pour a teaspoonful of warm olive oil into the ear, and cover with hot flannel.

Burns and Scalds

Send for the doctor if the burn is at all serious. Apply plenty of olive oil, cover with clean linen or lint and keep the child warm.

Baby's Bath

The temperature should be 100 degrees Fahrenheit, and the heat of the bath must always be tested by means of the thermometer. The bath should be deep enough to reach as high as the baby's waist when sitting, and he should afterwards be dried in warm towels, and dressed quietly and as quickly as possible.

The Broader Vision

VIEWED from a purely artistic standpoint, Grace Gooding possesses neither classic nor beautiful features, but she has a sunny disposition which wonderfully endears her to all her friends.

"Yes," remarked Irene, during a friendly discussion over the lunch-table in a city restaurant, "one of the things I like about Grace is, that she always sees and speaks of the best side of the folks under review. No matter whom you mention—and especially when one's criticism is not a kindly one—she will hear you out, and then say, in her characteristic way, her brown eyes shining goodwill: "'But, then, you know, May is so generous. I remember . . .' A far-away look will come into her eyes, and you'll repent of all your adverse criticism long before Grace has finished her story."

As, on a frosty winter's morning, the snow melts before the genial warmth of the sunshine, so will reserve and shyness vanish before the girl who is happy-natured, and who "sees the best side" in the characters of those about her.

Human nature is very imperfect, and most of us possess a plentiful admixture of good and bad. But, coaxed by tactful perseverance, the most unpromising and gruff "exteriors" will often reveal choice and beautiful traits of character.

Unfortunately, busy or worried folk do not always reveal the best side of their natures. Instead, to use an oft-quoted expression, they "shut up like oysters" at the approach of the untactful one. But the happy qualities of love and friendship are wonderfully effective in bringing to light hitherto unsuspected glimpses of charm and grace of character.

It is a blessed thing for men or women to have a friend who knows the best and the worst of them, and who loves them in spite of faults.

To "love the unlovable," and always to see the best side of human nature, is surely a Divine gift. It partakes of the spirit of Him who "loved those who despitefully used Him." It broadens vision, inspires hope, and makes our lives, and those with whom we associate, happier and more useful, because of our faith in them.

The Family Circle

To assist in the promotion of Christian fellowship at the evening family circle, we suggest the use of the Bible portions and comments here given.

Any converted member of the family should audibly read the portions after the meal is finished and before the members disperse for the pursuits of the evening.

SUNDAY, FEB. 15th, 2 KINGS 23: 15-23. "SURELY THERE WAS NOT HOLDEN SUCH A PASSOVER."

This remarkable Passover was held after Josiah had thoroughly cleansed Judah from idol-worship, and God had been given His rightful place amongst His people. The blessing of the Lord in its fullness can be ours only when, renouncing all that hinders, we let Him have the chief place in our lives.

MONDAY, FEB. 16th, 2 KINGS 23: 24-30. "NOTWITHSTANDING THE LORD TURNED NOT FROM THE FIERCENESS OF HIS GREAT WRATH," FOR "THE LORD LOOKETH ON THE HEART."

Judah had outwardly reformed merely to please the king, and not from any heart-hatred of her former sin. Let us beware of a shallow repentance and a mere doing right to please others.

TUESDAY, FEB. 17th, MATTHEW 3: 1-9. "BRING FORTH THEREFORE FRUITS MEET FOR REPENTANCE."

As in Josiah's time, so in all ages God requires of penitents a wholehearted turning from evil. A single sin, intentionally clung to, will spoil the sincerity of prayer for pardon, make impossible the acceptance by faith of God's forgiveness, and prevent the wonderful "new birth" of the Spirit by which alone we become Children of God.

WEDNESDAY, FEB. 18th, MATTHEW 3: 10-17. "HE SHALL BAPTIZE YOU WITH THE HOLY GHOST."

John's baptism was but a type of this, the great work of Jesus. He sends the Holy Spirit, the Third Person of the Trinity, to dwell in the heart fully surrendered to Him. The Spirit comes to guide, to teach, to inspire, to comfort, to give power for service.

THURSDAY, FEB. 19th, MATTHEW 4: 1-11. "JESUS SAID UNTO HIM, IT IS WRITTEN."

Oh! make your mind a store-house of God's Word, so that when the Devil comes to tempt you, you may be able to defeat him by "the Sword of the Spirit," as your Master did. Read God's Word reverently and prayerfully learn helpful verses by heart, and the blessed Spirit will "bring all things to your remembrance" in your hour of need.

FRIDAY, FEB. 20th, MATTHEW 4: 12-25. "FOLLOW ME, AND I WILL MAKE YOU FISHERS OF MEN."

The Saviour's call to service and His promise of enabling grace are inseparably connected. Readily the four fishermen obeyed the call and gloriously did Christ fulfil to them the promise.

SATURDAY, FEB. 21st, MATTHEW 5: 1-12. "BLESSED ARE THE PURE IN HEART: FOR THEY SHALL SEE GOD."

Life becomes truly beautiful and blessed for us only as we recognise God's presence and purpose in its every-day happenings. Are you among the pure in heart who thus see God? If not, you can be, for "this is the Will of God, even your sanctification."

The Trade Department

YEAR BOOK 1925

The Diamond Jubilee edition of The Salvation Army Year Book can now be obtained. This is one of the books that every Salvationist should have, because it contains valuable information regarding our Organization and its Officers.

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HELP US FIND!

The Salvation Army will search for missing persons in any part of the globe, befriend, and as far as possible, a sist anyone in difficulty. Address Colonel H. Otway, James and Albert Streets, Toronto, marking "Enquiry" on the envelope.

One dollar should, where possible, be sent with each enquiry, to help defray expenses.

THOREN, Gustav—Age 40, tall, blue eyes, fair complexion, Swedish. Was last heard from in March, 1921. Works on farms. Wife and children seek whereabouts. 15292

DAVIDSON, James—Single, age 18, height 5 ft. 3 in., fair hair and complexion, blue eyes, Scotch. Missing since September, 1924. Plasterer. Mother arrived from Scotland and is anxious to know his whereabouts. 15214

PIRIE, James—Age 33, height 5 ft. 10 in., auburn hair, blue eyes, fair complexion. Came to Canada 1921. Did live in Toronto, but left here. Information sought as to whereabouts. L15216

HUGHES, John, Pte.—Age 65, medium brown hair, turning grey, medium complexion, blue eyes. English. Tattoo of woman's head on left arm above elbow. Missing since May, 1923. Was last known to be at Petawawa Camp. Any news as to whereabouts gladly received. 15217

DeMARRIS, James, and Stella—Parents of Frank Jerome DeMarris. Last known to be in Montreal. Wife of son desires to communicate with any relatives. 15224

ROBERTS, Marcella ("Maggie")—Age 35, fair hair. Last heard from three years ago, when she was sick in hospital in Montreal. Sister anxiously enquires. 15229

FLETCHER, Catherine Ann ("Annie")—Age about 30. Thought to have come to Canada in October, 1924, and possibly has gone to Ottawa. Domestic. It will be to her advantage if she can be found. L15234

PAYNE, Essie—Between 16 and 20 years of age. Left England some 7 years ago, and went to Newfoundland. Friends desire to know her whereabouts. L15235

MARSTON, Frederick William—Age 36, height 5 ft. 9 in., light brown hair, blue eyes, ruddy complexion, native of London, England. Came to Canada about August, 1923. Was in Northern Ontario up to June, 1924. Any information gratefully received. L15239

EDWARDS, Geo. F. (alias Geo. or Jack Taylor)—Age 43, height 5 ft. 5 in., weight 135 lbs., brown hair, hazel eyes, light complexion. Bricklayer. Last heard from in Toronto. Wife anxious for news. 15241

McINTYRE, Captain John C.—Age 54-55, hair very dark. Last heard from 30 years ago, when working on C.P.R. Steamer "Alberta." Whereabouts sought by Brother Hugh. 15244

SCOTT, Wilfred—Age 22, height 5 ft. 6 in., black wavy hair. May be teaming horses. Last heard from in Windsor, May, 1924. Wife and children enquire. 15246

SIMMERS, Martha Ellen ("Mattie")—Married, age 30, lived in Belleville during the war. Missing since 1919. Anyone knowing whereabouts, please communicate. 15259

REED, George—Age 36, dark brown hair, dark complexion, English. Tattoo marks on left hand. Was in business for himself. Missing since June, 1922. Wife anxious for news. 15262

CRAWFORD, William Mills—Age 20, height 5 ft. 11 in., black hair, brown eyes, bright complexion. Clerk. Came to Canada December, 1923, and was supposed to be employed by a bank in Toronto. Any information as to whereabouts will be acceptable. L15267

NICHOLSON, Helen ("Nellie") or Laycock—Age 36-40, native Manchester, England; went to Canada many years ago to reside with her mother, and is supposed to have settled in Montreal. Salvationist. Should this meet her eye, please communicate. A friend enquires. L15285

ROBINSON, Mrs. William, nee Ella Peacock and Daughter Bertha—Ages 47 and 16, height 5 ft. 7 in. and 5 ft. 2 in. Missing since October 25th, 1924, from Montreal. May have come to Toronto. Distracted husband and eight children anxiously await news. 15252

BEARD, Lawrence—Age 27, fair hair, sallow complexion, blue eyes, nicknamed "Larry." Frost bitten ear and large dimple in chin. Born in Hackney, London. Was working in paint work, Ottawa, but left there some two years ago; may be in the bush. Any information will be appreciated. L15107

SKRYBOLIO, Mr.—Left Winnipeg in April last and was working at Iroquois Falls up to July. Wife very anxious. 15112

OCEAN TRAVEL

Officers, Soldiers, and friends of The Salvation Army intending to go to Europe, will find it distinctly to their advantage to book passage with The Salvation Army Immigration Department.

Bookings from the British Isles can also be arranged.

Address your communication to:—

The Resident Secretary,
341 University St., Montreal
BRIGADIER J. F. SOUTHALL,
20 Albert St., Toronto
ADJUTANT L. SMITH,
395 Ontario St., London
ADJUTANT LINDSAY,
163 Barrington St., Halifax, N.S.

COMING EVENTS

COLONEL MILLER: London I., Fri.-Sun., Feb. 20-22nd; Fenelon Falls, Sat.-Sun., Feb. 28-March 1st.

COLONEL MOREHEN: Toronto, Sun., Feb. 15th (Young People's Day); Hamilton, Sat.-Sun., Feb. 21-22nd (Young People's Day).

LIEUT.-COLONEL HARGRAVE: Paris, Sun., Feb. 15th; Hamilton I., Sat.-Sun., Feb. 21-22nd; Niagara Falls, Thurs., Feb. 26th; St. Catharines, Fri.-Mon., Feb. 27-March 2nd.

BRIGADIER JENNINGS—Temple, Sun., Feb. 22nd.

BRIGADIER McAMMOND: Forest, Sat.-Sun., Feb. 14-15th; Strathroy, Mon., Feb. 16th; Petrolea, Tues., Feb. 17th; London I., Fri.-Sun., Feb. 20-22nd; St. Thomas, Mon., Feb. 23rd; Tillsonburg, Sat.-Mon., Feb. 28-March 2nd.

BRIGADIER MOORE: Toronto Y. P. Day, Sun., Feb. 15th; Riverdale, Fri., Feb. 20th; East Toronto, Sun., Feb. 22nd; Riverdale, Fri., Feb. 27th.

BRIGADIER WALTON: Sherbrooke, Sat.-Mon., Feb. 14-16th; Montreal I., Fri., Feb. 20th; Fri., Feb. 27th; Napanee, Sat., Feb. 28th; Brockville, Sun., March 1st; Montreal IV., Mon., March 2nd; Montreal I., Tues., March 3rd.

MAJOR BURTON: *St. John III., Thurs., Feb. 19th; *Chatham, Sat.-Sun., Feb. 21-22nd; *Newcastle, Mon., Feb. 23rd; Campbellton, Tues.-Wed., Feb. 24-25th. *Mrs. Burton will accompany.

MAJOR AND MRS. KENDALL: Earlscourt, Feb. 14-20th; London III., Feb. 28-March 9th; Ottawa III., March 14-23rd.

MAJOR KNIGHT: Sault Ste. Marie II., Sat.-Sun., Feb. 14-15th; Sault Ste. Marie I., Mon., Feb. 16th; Cochrane, Sat.-Sun., Feb. 28-March 1st; Timmins, Mon., March 2nd.

MAJOR MacDONALD: Digby, Sat.-Sun., Feb. 14-15th; Windsor, Mon., Feb. 16th; *Halifax I., Wed., Feb. 18th; Dartmouth, Fri., Feb. 20th; Shelburne, Sat.-Sun., Feb. 21-22nd; Bridgewater, Mon., Feb. 23rd; *Halifax II., Fri., Feb. 27th.
*Mrs. MacDonald will accompany.

STAFF-CAPTAIN CAMERON: Toronto (Y.P. Councils) Feb. 15th; Riverdale Fri., Feb. 20th; Byng Avenue, Sun., Feb. 22nd; Riverdale, Fri., Feb. 27th.

STAFF-CAPTAIN LEWIS: Brantford I., Sat.-Sun., Feb. 14-15th.

STAFF-CAPTAIN OWEN: Sherbrooke, Sat.-Mon., Feb. 14-16th; Montreal I., Fri.-Sun., Feb. 20-22nd; Montreal I., Fri., Feb. 27th; Brockville, Sat.-Sun., Feb. 28-March 1st.

STAFF-CAPTAIN RICHARDS: Halifax II., Sat.-Sun., Feb. 14-15th; Halifax I., Wed., Feb. 18th; Kentville, Fri., Feb. 20th; Yarmouth, Sat.-Mon., Feb. 21-23rd; Digby, Tues., Feb. 24th; Windsor, Wed., Feb. 25th; Halifax II., Fri., Feb. 27th.

STAFF-CAPTAIN J. RITCHIE: Hamilton I., Sat.-Sun., Feb. 21-22nd; Simcoe, Sun., Feb. 28th.

HOME LEAGUE APPOINTMENTS

Mrs. Colonel Morehen, Feb. 24th—Riverdale.

Mrs. Lieut.-Colonel Morris, Feb. 24th—The Temple.

Mrs. Brigadier Crichton, Feb. 19th—Yorkville.

Mrs. Major Taylor, Feb. 26th—Bedford Park.

Mrs. Staff-Captain McElhiney, Feb. 26th—Lisgar Street.

Mrs. Adjutant Forbes, Feb. 25th—Todmorden.

Mrs. Adjutant Porter, Feb. 26th—Byng Avenue.

"WIN ANOTHER" CAMPAIGN

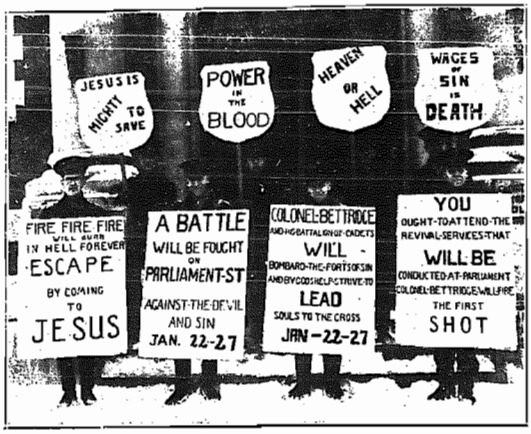
COLONEL OTWAY AND MEN'S SOCIAL STAFF: Parliament Street, Feb. 25th to March 1st.

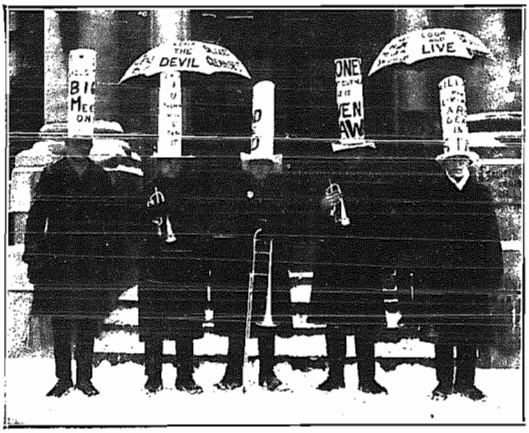
LIEUT.-COLONEL NOBLE AND FINANCE DEPT. STAFF: Yorkville, Feb. 25th-March 1st.

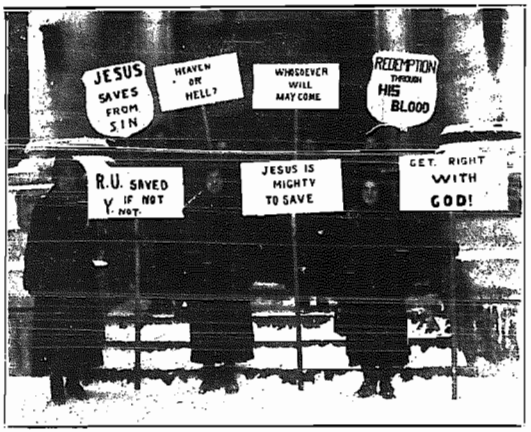
CANADA EAST CADETS

EMPLOY ATTRACTIVE TACTICS DURING SPECIAL CAMPAIGN

(SEE PAGE SEVEN)







Colonel Bettridge, Ensign Sowton and Cadets, snapped when ready to march into action from the Training Garrison.